

us Cutler, Bishop A. A. Kimball's grandfather. The stone was duly laid according to the order which was designed, after which—right upon the foundation stone—Wilford Woodruff and George A. Smith were ordained into the Quorum of the Twelve, and Norman Shearer and Darwin Chase into the Seventies. Chase apostatized and was afterwards with the soldiers under Col. Connor's command who had a fight with the Indians on Bear River a number of years ago, where he was mortally wounded. Many people declared that this revelation would never be fulfilled. But it was fulfilled; and we took our departure for Europe.

Now, it was not a nice thing, after being pillaged, robbed and driven from our homes to leave our families and proceed on a mission to Europe. But the Twelve had to do it, and they did do it. There were two that did not go—John E. Page and William Smith, and both of them apostatized. The wrench that the Prophet Joseph spake about was too much for them. But the rest went. They felt it was an honor to go on that mission even under such unpropitious circumstances.

The Prophet Joseph told us just before we left that we must not preach the gathering to the people, because at that time there was no place to gather to. "Preach the first principles of the Gospel," said he, "but do not say any thing about the gathering." We did as he directed us. The principle of gathering was not preached; but a great many came into the Church—a great many thousands were baptized. Myself and an uncle of Brother Joseph F. Smith—that is, his mother's brother—ministered in Liverpool; we raised up a Church there; I

remember on one occasion a certain sister came to me and said: "Elder Taylor, I have had a singular dream, and I do not know what it means." We had not preached, as I have said, the principle of gathering, because Joseph told us not to preach it. "What is the nature of the dream?" I enquired. "I thought," said she, "there were a number of Saints standing on the pier head, (the place where the vessels start from), and they seemed as if they were bound for somewhere. They said they were going to Zion, and they sang the songs of Zion; and you were with them. Now, can you interpret the dream for me?" "I guess I could," said I, "but let it alone for the present." We could not prevent people from being impressed in this way, we could not help the Lord giving them dreams, neither could Joseph Smith. It was the privilege of the Saints to have revelation for themselves. John the Baptist had appeared to Joseph Smith and conferred upon him the Aaronic Priesthood, and he conferred it upon others. Peter, James and John came and conferred upon him the Melchizedek Priesthood. Then Moses, among others, appeared to him, and bestowed upon him the keys of the gathering, whereby Israel should be gathered from the four quarters of the earth, including also the ten tribes. Joseph had conferred this upon the Apostles, and the Apostles had conferred it upon others, and when they laid their hands upon the people and told them to receive the Holy Ghost they received it. Joseph Smith might tell us it was not wisdom to preach the principle of gathering; but we could not help the Lord revealing that principle through the medium of the Holy