Ghost, which was to teach us all things. The Holy Ghost had operated upon this woman—and upon many others at the same time—in this way. Afterwards we received a letter from Brother Joseph stating that we might teach the principle and instruct the people to gather to Nauvoo. Now I could interpret the dream. I could have done so before had I not been prohibited. What, then, is it that makes people desire to come here? Here are people from Germany, Scandinavia, England, Ireland, Scotland, Wales, and from different parts of the United States—what in the name of common sense made you desire to gather here? Why, men that held the Priesthood of the Son of God had, among other things, been instructed to teach this principle, that it was a gathering dispensation, the keys of which had been conferred upon Joseph Smith, he in turn had conferred the power upon others, and the Elders went forth and preached this Gospel with the power associated therewith. That is the great secret why people gather here. We have come here in order that we may fulfill the will of God, and the word of God, and the law of God. We have come out of Babylon. We have come out of confusion. There is confusion in the world everywhere; confusion amongst religionists, politicians, infidels; and there is no one anywhere, outside of this Church to say, "thus saith the Lord." Men do not know how to approach God, and none are willing to listen to His teachings but the Latter-day Saints, and it is sometimes hard work for them to do it. Men teach their own theories, ideas and opinions, and hence confusion and disorder prevail in the world. Hence, in order that God may have a people who will carry out His designs and accomplish His purposes, He has introduced the Gospel, and under its influence people have been gathered together to this land, as we see them here today, and as they are to be seen throughout the length and breadth of this Territory. The world, as I have said, is full of confusion, and there will be worse confusion by and by. We had a great war upon this continent some years ago; but there will yet be wars pass through these United States, and through other nations, until it will be mournful to hear the report of the bloodshed, the sorrow and trouble that will be caused thereby, as also by pestilence, famine and earthquake, and the waves of the sea heaving themselves beyond their bounds, and storms and tempests, etc., etc. We have been gathered together from among the nations of the earth in order that God might have a people who would obey His law; who had been baptized into one baptism; who had all been partakers of the same spirit, and who had, as I said before, learned to approach the Lord in the proper way; for there is a medium opened out whereby men can approach God and learn His mind and will.

Did God place in the Church in former times Apostles, Prophets, Pastors, Teachers and Evangelists for the perfecting of the Saints, for the ministry, for the edifying of the body of Christ? He has in these last days done the same thing, only more perfectly, because the dispensation with which we are associated is "the dispensation of the fullness of times." It is a dispensation that embraces all other times.

What, then, have we to do? To preach the Gospel to the nations of the earth. What else? To gather the people together, all those who