

a name written, "Mystery, Babylon the Great, the mother of Harlots." And he saw that she held in her hand a golden cup full of abominations and filthiness of her fornication, and he beheld that all nations were made drunk with the wine that was in that golden cup. It was not merely to be partaken of by a few, but by all nations. He also saw that the time should come—foreseen by Isaiah the prophet—"When darkness shall cover the earth and gross darkness the people." When Jesus was upon the earth He told His disciples that the time would come when false Christs and false prophets would arise, and when because of the iniquity that should abound, the love of many would wax cold. And we find by searching both the Old and New Testaments that the prophets of God who lived in former times and had dispensations committed unto them, saw that the time would come when the work which they performed would seem to be lost from the earth; apostasy would ensue; people would go after other Gods; they would transgress the laws, change the ordinances, and break the everlasting covenant. But the ancient prophets had a glimpse of what God would do in the latter days. They saw the time when He would establish His work in the earth no more to be thrown down forever; when He would establish His kingdom not to be left to another people, not to be overcome, not to be trampled under foot, but to arise and shine and the light thereof go forth to all the world, that kings might come to its light and the Gentiles to the brightness of its rising.

Now, my brethren and sisters, we are blessed with the privilege of living upon the earth in the latter

days, in the time to which all the prophets looked forward with pleasure, with rejoicing and with thanksgiving; the time just preceding the coming of the Son of man, not as the babe of Bethlehem, not to be born in a stable and cradled in a manger, not to be "despised and rejected of men, a man of sorrows and acquainted with grief," not to be lifted up on the cross and His life's blood poured out because of the wickedness of men, but as King of Kings and Lord of Lords; to come vested with all power on the earth and in the heavens; to "sit upon the throne of His father David," and to "reign from the rivers even unto the ends of the earth;" to subdue all things unto himself; to abolish wickedness, to banish evil, to bind Satan and his hosts, and to fill the earth with light and glory and the power of God; that the lion and the lamb may dwell together; that enmity may depart between man and man, and between man and beast; that nation may not lift up sword against nation, and that people may study the art of war no more; but that peace may be ushered in, and that the power of God and the Spirit of God may be poured out upon all flesh, and all nations be influenced thereby. We are living upon the earth in the time preceding these great events—in the latter days, in the last dispensation.

The question may arise, is this great dispensation which the prophets foresaw, and which Paul spoke of, already ushered in? Has the dispensation of the fullness of times been introduced for the benefit of the children of men? Or are we still under the old dispensation opened up by the Savior and carried on for a time by the Apostles? That is a serious question, though if left to the Latter-day Saints to answer, one