that would be settled in a very short
time; for go where you might in this Ter-
ritory, and ask the Latter-day Saints con-
cerning it, and they would answer, "I
know the dispensation of the fullness of
times is ushered in; I do not merely be-
lieve it, but I know it as well as I know
that I live." And if you were to ask them
how they know it, they would answer,
"By the revelations of the Holy Ghost." They
would tell you they know that God
has again spoken from the heavens, that
angels have descended from the courts
glory and communicated with man, and
that through the direct agency of di-
vine and holy beings, this great and last
dispensation of God's mercy to man has
been opened up. They would tell you
further, that they know it will remain
and prevail; that all that has been de-
signed must be accomplished under its
auspices; and the work which has been
dugen must continue and grow—because
it is the work of God—even until the
whole earth is subdued unto Him, and
all things are prepared for the coming of
Him whose right it is to reign; and that
no man or nation or government or influ-
ence or society, or all combined, can have
the slightest influence or power to stop
its onward spread.

It would be interesting perhaps to
consider how the dispensation of the full-
ess of times was to be opened up. We
read that the works of God are one eter-
nal round, "He is the same yesterday, to-
day, and forever;" without variableness
or any change whatever. As He acted
in ancient times, then, so may we expect
Him to act in latter times. That if He has
a work to perform amongst men, He will
commence and carry it out in the same
way that He did formerly. Whenever
darkness has covered the face of the
earth, and the people have gone astray,
we find, by reading the Bible, that God
spoke from the heavens, that He sent
heavenly messengers to some man or
men whom He, not the people, chose, to
whom He communicated His mind and
will, and whom He authorized to preach
to the rest. They went with "the bur-
den of the word of the Lord," they did not
go forth preaching for doctrine the com-
mandments of men. They did not aim
to please the eyes or the ears of the peo-
ple. They did not as a general thing pos-
sess much learning; in fact, they were
to some extent ignorant, that is, they
were not versed in the learning of the
world. "Not many wise men after the
flesh, not many mighty, not many no-
bile, are called: But God hath chosen
the foolish things of the earth to con-
found the things which are mighty." But
have we any intimation in the Scriptures
that God would act like that in the last
days? If we had not, we might rea-
son from what He has done to what He
will do. But we have any amount of
testimony in the Scriptures, written in
both Testaments, as to what He will do
in the last days. In the first place we
read that, "God will do nothing except
he reveals his secret to his servants the
prophets." And we are told in the reve-
lation from which I quoted concerning
the general apostasy, when all nations
shall become drunken from drinking the
contents of that golden cup in the hands
of the mother of abominations, an angel
should come and bring to the earth again
the everlasting Gospel. You will find
what I refer to in the 14th Chapter of
Revelation, and the 6th and 7th verses.
John says, "And I saw another angel fly
in the midst of heaven, having the ever-