hour of his judgment is come: and wor-
ship him that made heaven, and earth,
and the sea, and the fountains of wa-
ters," signifying that the people had gone
astray and were worshipping some other
god or gods.

It is the general view that after the
days of Jesus and the Apostles there
were to be no more angels to visit the
earth. This has been taught to the people
diligently. What for? Because the men
who teach this doctrine do not receive
any visitations from heaven themselves.
They have no communication with the
powers on high. The heavens to them
are indeed as brass. They pray, but they
do not expect to receive any answer to
their prayers, except in some mystical
fashion which neither they nor anybody
else can understand. They do not ex-
pect to receive answers to their prayers
as the prophets of old did. And they
have taught the people for hundreds of
years that there is to be no more commu-
nications from heaven. And why? Be-
cause they pretend to greater light; be-
cause they claim to live in an age of
gospel blaze, and Christianity, as they
term it, has attained such a high stan-
dard of excellence that they need no di-
vine revelation. And yet when you in-
vestigate their condition, you will find
they do not comprehend the Gospel; they
differ amongst themselves, they con-
tend with each other even on funda-
mental principles. They have no posi-
tive knowledge in regard to the things
of God. Some of the clergy teach what
they believe, and others teach what
they do not believe, being infidel at
heart. It is true there have been sin-
cere men who have labored for the ben-
et of humanity, and who have done a
great deal of good; and they will be re-
warded by the Almighty for all the good
they have accomplished. But wherein
they have presumed to minister in the
name of the Lord when He never au-
thorized them to act for Him, they have
run before they were sent, and will
have to answer to Him for their pre-
sumption. Wherein men have admin-
istered in the name of the Father, and
the Son, and the Holy Ghost, and at
the same time acknowledge that they
have had no communication with those
higher powers, declaring that the Holy
Trinity has ceased to speak to men, they
show by their own words and make ac-
tual confession that they have no author-
ity. They could not possibly have any, be-
cause there has been no communication
from those individuals who alone had the
right to give it, and wherein they have
presumed to act in the name of the Fa-
ther, and the Son, and the Holy Ghost
without authority, they must give an ac-
count when they appear before the bar
of God. But the ministers who have
preached religion for hundreds of years
have no definite knowledge in regard to
these matters and have to tell what they
think and what their opinions are, and
they disagree with each other in regard
to their opinions. Yet they tell the peo-
ple there is no need now for any revela-
tion from on high; that there is no need
for angels to come to the earth and make
plain the way of life and salvation, be-
cause, forsooth, they know so much. The
canon of Scripture they say is full; and
God ceased to speak after He gave that
revelation to John on the Isle of Patmos.

"Well," someone perhaps will say,
"does not the book itself say so?" No, it does not, but these min-
isters have taught that it does.