

Lord: for they shall all know Him even from the least unto the greatest of them." Why? Because "they shall all be taught of God." They looked forward to the time when "the Spirit of God shall be poured out upon all flesh;" so that all mankind shall feel the influence and be brought into union and harmony and communion with the Great God, the author of their being. That spirit will measurably rest down upon the brute creation. "The lion and the lamb will dwell together, and the little child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice den." The earth itself shall feel the influence of that divine spirit, and cease to bring forth thorns and briars, and in the place thereof "shall spring up the fig and the myrtle tree;" and "the earth shall be full of the knowledge of God, as the waters cover the sea."

How can man know God without revelation from God? "Man by searching cannot find out God." Wise men have been seeking to find out the secret of Deity for hundreds of years, and the more they study, the more they ponder, the less they know about Him. God is not to be found out in that way. Man cannot find out God, but God can manifest Himself to man. The only way that the Lord can be made manifest to man is by revelation. Jesus Christ thanked His Father, when he was praying, that God had "kept those things hid from the wise and prudent and revealed them unto babes." "Even so, Father:" said He, "for thus it seemed good in thy sight. And no man knoweth the Son, but the Father, neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal Him." That is the only way.

Now, according to the Scripture I have quoted to you, an angel was to come to the earth and bring back the Gospel!—the Gospel that had been lost, the everlasting Gospel, the Gospel preached by Jesus and His disciples, the Gospel preached of old; for we read that it was preached to Abraham, and that it was preached to the Jews before the law of carnal commandments was given, and then God gave them a lesser law because they would not receive the greater. When Jesus appeared He merely came to bring to the earth that which was lost. He came to restore the Gospel that was preached in the beginning to the patriarchs, that was believed in by Abraham, and by receiving which he was able to commune with the Father, who called him His friend, and who said: "Shall I hide from Abraham that thing which I do; seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? For I know him, that he will command his children and his household after him, and they shall keep the way of the Lord." So we read in the 18th chapter of Genesis. The same Gospel that Abraham received; the Gospel preached to the people before Abraham's day; the Gospel preached to the Jews before the law of carnal commandments was given; the Gospel Jesus and His disciples preached, and of which John the Baptist came as the forerunner, baptizing people for the remission of their sins in the river Jordan—that same Gospel has been restored in the day in which we live. There is but one everlasting Gospel. There are a great many so called gospels that men have made, but they are not the true, everlasting Gospel; for as the Apostle Paul says: "though we, or an angel from heaven, preach