God our heavenly Father, for His goodness and kindness to us. This will be the result in the future just as it has been in the past, and it will continue to be the result. For I tell you there is a great future before this people. We have all the elements which are necessary to make us a great people, and we cannot be deprived of them. We are a united people to begin with. And then we are a temperate people, we are a frugal people, we are a loving people, we are a virtuous people, we are a brave people. Yes, we are a brave people; for it takes courage to be a Latter-day Saint. A man that is a coward cannot be a Latter-day Saint. A woman who is not a heroine cannot be a Latter-day Saint. It requires just that kind of courage which is so rare in the world to be a Latter-day Saint—the courage to maintain one's convictions. This famous young lady—Belle Harris—has given us an exhibition of it. She preferred to go to the Penitentiary rather than answer the questions propounded to her. Such an exhibition of courage must have a wonderful influence. There is something about it, even if the cause were a bad one, that is admirable. Men admire that quality wherever they see it. There is nothing so admirable as courage of that description. It impresses even our enemies. "Why," they say, "if this girl can do such a thing, what shall we do with a people of that kind?"

Well, courage is a quality that this people have always manifested. They have submitted to wrongs, it is true; but their having done so is not an indication of a want of courage. On the contrary, it is sometimes an evidence of the highest and the purest and the best courage, to be willing to suffer wrong rather than take a course that could not be approved of to resist it, and these qualities in the struggle that lies before us will tell. You find a people who are frugal, who are temperate, who are industrious, who are united, who are loving, and who increase as we do, and they will make their mark on the earth. Such qualities always did tell in the struggle for existence among men from the earliest days. The nations that have possessed the qualities which our people possess have always been the honored nations. They have been the nations that have won their way to power and have compelled admiration even from their enemies. These qualities we possess, and we mean to cultivate them. We mean to train our children in these virtues. We mean to make them a virtuous people above everything else. That is the most desirable quality in this age of sin and corruption, when women, in many instances, are unsafe in the society of men. I want to see it in our country that our young ladies in the company of our young men, in any place and under any circumstances, in the darkest hours and in the most unprotected situations, will feel as safe as if they were in their mothers' bed chambers so far as anything wrong from the opposite sex is concerned. I would rather see men punished with death—which we believe is a law that should be put in force against any man who ruins woman—than that there ever should be a time in our country when corruption and wrongs of this character should run riot and be unchecked. Virtue lies at the foundation of individual and national greatness. No man can amount to much who is not a virtuous man, who is not strong in his virtue; I do not care who he is. He