felt, both while abroad in the world, as well as at home, that when called upon to teach the Latter-day Saints or anybody else—I have felt as though my lips ought to be touched with a live coal from off the altar, and my heart filled with inspiration from Almighty God. When I think upon the day and age in when we live, when I think upon this day and dispensation in which the God of heaven has set His hand to carry out the fulfillment of the mighty prophecies contained within the lids of the Bible, the Old and New Testaments, the stick of Judah, I realize that in order to comprehend these things a man must be in possession of the Spirit of the Lord day by day. In the words of the Savior as recorded in St. John's Gospel, "This is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent."

I say many things when I am called upon to speak in the presence of strangers that I do not confine myself to when addressing the Saints, because the latter are acquainted with our principles, while the former are not.

As Latter-day Saints we respect the rights of all men. We believe that all mankind, men and women, in this and every other dispensation and generation, have certain rights; that God has created all men with an agency, I care not in what kingdom, empire, republic or place they dwell. They have a right to enjoy their religion. They have a right to worship God according to the dictates of their own consciences. "But," says one, "do you mean that in empires where an emperor holds the rights and destinies of his subjects in his hands?" Yes. I mean there is no emperor who breathes the breath of life who has

the right to deprive one of his subjects of the freedom of his religion. I will tell you why. No emperor, no king, no president, no ruler of any nation under the heavens has ever given his subjects life. Their life has come from God, and God has granted them their agency and the right to worship Him according to the light and knowledge they have. This is the view entertained by the Latter-day Saints. And I have heard Joseph Smith say that if he were emperor of the whole world, holding the destinies of all men in his hands, he would defend the religious rights of every man, whether his religion was right or wrong. And especially ought this to be the case in this American nation, the Constitution of which guarantees to all people the right to worship God according to the dictates of their own conscience. This is the broad platform upon which our government has been founded. I have looked upon the Constitution of the United States as one of the best instruments ever devised by man for the government of the inhabitants of the earth. I look upon it as such today. And while we are willing to allow the Methodists, the Baptists, the Presbyterians, the Catholics, and every sect under heaven, the right to enjoy their religion undisturbed, yet we claim the same privilege as a people, as a church, as the Church of Jesus Christ of Latter-day Saints, and hence, in expressing myself here this afternoon with regard to the Gospel of Jesus Christ, or the kingdom of God, if I differ from any of this congregation, I have a right to differ; the congregation has a right to differ from me; and no man has a right to say, Why do you so? The destinies of the whole human family are in the hands of God. I shall be held accountable

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