that he should live, and he remains on
the earth to this day—although probably
there has been a change in his body—
and will remain until the Son of Man
comes in the clouds of heaven.

I speak of these things to show that
men of God in all ages of the world have
been unpopular. Jesus warned His dis-
ciples with regard to this opposition. He
said to them: "If ye were of the world, the
world would love his own: but because ye
are not of the world, but I have chosen
you out of the world, therefore the world
hateth you." Why didn't the world love
the Prophets and Apostles in their day
and generations? Why does the whole
sectarian world rise up against Prophets
and Apostles in this day and age of the
world? Simply because in former ages
they rebuked sin, and in this age they do
the same. They have been plainspoken
men. They have gone forth and declared
the word of God as they were moved
upon by the Holy Ghost.

Now, with regard to the day and age
in which we live. The Saints are ac-
quainted with our history as a people.
They have a testimony to bear that the
world knows not of. A man must become
acquainted with the Lord, acquainted
with the principles of the Gospel of Je-
sus Christ and receive them before he is
qualified to understand the work of God,
or the things pertaining to the kingdom
of God. We read of a man named Nicodemus,
who came to Jesus by night. Said he:
"We know that thou art a teacher
come from God: for no man can do these
miracles that thou doest, except God be
with him. Jesus answered and said unto
him, Verily, verily, I say unto thee, Ex-
ccept a man be born again, he cannot
see the kingdom of God. Nicodemus

saith unto him, How can a man be born
when he is old? can he enter the sec-
ond time into his mother's womb, and be
born? Jesus answered, Verily, verily, I
say unto thee, Except a man be born of
the water and of the Spirit, he cannot en-
ter into the kingdom of God." This is the
principle that has been connected with
the Gospel of Jesus Christ in every dis-
pensation of the world.

As an organization, the Church of Je-
sus Christ of Latter-day Saints has been
in existence now for 53 years. It was or-
organized in the first place with six mem-
ers on the 6th day of April, 1830—
organized by a Prophet of God, a man
raised up by commandment of God, by
inspiration, by revelation, and by the ad-
ministration of angels. Every step that
he took was taken by commandment and
revelation. He was given to understand
by the angels of God who administered to
him that there had been a falling away
from the ancient order of things, and
that now the full set time had come when
the God of heaven would again establish
His kingdom on the earth and call forth
His Church out of the wilderness of dark-
ness and error and establish it upon the
foundation of the ancient Apostles, Jesus
Christ being the chief cornerstone.

Now, any man acquainted with the
Scriptures can clearly understand that
there is but one true Gospel. There
never was but one Gospel. Whenever
that Gospel has been upon the earth it
has been the same in every dispensation.
The ordinances of the Gospel have never
been changed from the days of Adam to
the present time, and never will be to
the end of time. While there were many
sects and parties in existence in the early