Saints because they profess to believe in revelation, in Prophets and Apostles. This has been the case ever since the organization of this Church. Do we teach anything that is contrary to the laws of God? We do not. Do we believe anything that is contrary to the Gospel as taught in the days of the Apostles? We do not. "But," says one, "how did you come by this Gospel?" We came by it through the administration of an angel from God. John the Revelator, in speaking of the last day—the opening of the seals—the blowing of the trumpets—and all that should transpire before the second coming of the Son of Man—said he saw (among other things) "another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come." When the angel of God delivered this message to Joseph Smith he told him the heavens were full of judgments; that the Lord Almighty had set his hand to establish the kingdom that Daniel saw and prophesied about, as recorded in the second chapter of Daniel; and that the Gospel had to be preached to all nations under heaven as a witness to them before the end should come, and that, too, in fulfillment of the revelation of God, as given here in the Old and New Testaments. Joseph Smith never attempted to organize this Church until he received commandment so to do from God. He never attempted to baptize a man until he received the Aaronic Priesthood under the hands of John the Baptist (who was beheaded for the word of God and the testimony of Jesus). He never attempted to officiate in any of the ordinances of the Gospel until he received the Apostleship under the hands of Peter, James and John. These men appeared to him. They laid their hands upon his head and sealed the Apostleship upon him with all the power thereof. And these angels told Joseph Smith to go forth himself and to call upon other men to go forth unto the world and preach the Gospel as taught by Jesus Christ and the Apostles, and the Lord would back up their testimony; that when they laid hands upon those who had been baptized for the remission of sins, and who had received their testimony, they should receive the Holy Ghost. This was the proclamation to Joseph Smith 53 years ago.

Now, I want to ask this assembly, strangers and Latter-day Saints alike, what position the Elders of Israel would have been in when they went forth and made this promise to the inhabitants of the earth—the promise that if they would receive of our testimony, repent of their sins and be baptized for a remission of them, and have hands laid upon them, they should receive the Holy Ghost—I want to ask, gentlemen and ladies, how long those Elders would have taught this principle in the nations of the earth if God Almighty had not backed up their testimony? How long would it have been, in the absence of this backing, until they would have been found out to be deceivers? Not a great while. Is there another set of men on the face of the earth today, that dare to go forth and make that proclamation to the world? No; because, unless they were called of God to make it, He would not back up their testimony, and it would be known who they were.