abominations. No matter how charitable you may be, they claim that you lack the elements of charity and of mercy. Consequently they think it behooves them, and "the powers that be," to move against you for your destruction. It was for this reason that the Congress of the United States, a little while ago, was compelled, by an influence and a power that it could not, or dare not resist, to pass a most unconstitutional, a most unjust and wicked act for the purpose of depriving an innocent and unoffending people of their legitimate rights—rights that belong to them under the constitution of our country.

Have we sought to injure anybody? Have we sought to deprive any people of their rights? Have we sought to tear down or to destroy any part of the earth? Are the vile charges that are made against us true? No, they are not. You know they are not. There is not a man or a woman under the sound of my voice this morning but know as they know they live, that the charges that are made against the Latter-day Saints are false. They say that we have been, in years past, in the habit of committing murder! We are charged with having murdered strangers that came amongst us! We are charged with having murdered apostate Mormons because they had apostatized from us! We are charged with oppressing the people, and with keeping them under tyranny! And those who make these charges claim that it is because of their influence in Utah—the influence of the world—of the public press—the presence in our midst of officers of the law who have been sent by the President of the United States to rule over us; that this murderous propensity, and this power for evil that has heretofore been exhibited by the Latter-day Saints, have been checked!

Now, who is there that is acquainted with the history of Utah, or with the history of this people, but know that all these things that have been villainously charged against this people are libelous and as false as hell. Who does not know that such a reign of terror never did exist in Utah or among this people anywhere? I came to Utah in 1848; I have been a resident among this people from my childhood; I have been cognizant of nearly everything that has transpired of a public character among the Latter-day Saints for the last 30 years, and I am a witness and can and do bear my testimony that all these charges are false, and that the people today are a fair example of what they have always been from the beginning. Who of you are murderers? Who of you professing to be Latter-day Saints, are thieves and robbers? Who of you, professing the same thing, are adulterers and whoremongers? Who of you, professing to be Latter-day Saints, curse and swear and blaspheme the name of God? Who of you would oppress your neighbor or would rob him of his rights? Who of you, professing to be Latter-day Saints, would not be ready to protect the rights and to maintain the liberties of the stranger within our gates as you would to protect your own rights or those of your neighbor? Is not this the case today? Yes. Was it ever different to this? Was there ever a different condition of things existed in the midst of this people? You very well know that there never was. Men who have done wrong in times past have been held accountable for their acts to the law by the officers of the law. Men who today are ungovernable and commit crimes are amenable