

So also is the resurrection of the dead." I would like to see some difference here. I believe it will come. I believe God will move upon His servant in His own due time to make the necessary regulations to effect this. There are men who have been faithful all their lives, who have done everything that it is possible for men to do, and there are others who have been indifferent, and who have had their own way, and carried out their own mind, yet all come along and get the same blessings without any distinction whatever. There is not much encouragement, it would seem, under those circumstances, for the faithful. And yet there is, for there are degrees of re-

ward in heaven; but then we may as well begin to have some of them here.

Now, my brethren and sisters, I feel that it is a matter, as I have said, of vital importance that we should have this that I have spoken of—faith and confidence in the Priesthood of the Son of God, and we cannot build up Zion without we have it, and we cannot build up Zion without we are willing to do all we have been taught by the inspiration of God—I know that as well as I do that I live.

I pray God that we may have this confidence, which I ask in the name of Jesus Christ. Amen.

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**RETROSPECTIVE REVIEW OF THE PROVIDENCES OF GOD  
IN RELATION TO THE SAINTS—THE WRATH AND  
SCHEMES OF MEN TURNED TO THE ADVANTAGE OF  
GOD'S PEOPLE—THE ORDER OF GOD'S CHURCH  
PERFECT—THE WICKED DISTURBED BY JUDGMENTS,  
WHILE THE RIGHTEOUS ENJOY PEACE—THE  
ADMINISTRATION OF THE LAW OF GOD IN RELATION TO  
OFFENSES—SHOULD BE RESIGNED TO THE WILL OF GOD  
IN ALL THINGS.**

DISCOURSE BY APOSTLE F. D. RICHARDS, DELIVERED IN THE TABERNACLE, SALT LAKE CITY, SATURDAY MORNING, OCTOBER 6, (SEMI-ANNUAL CONFERENCE) 1883.

REPORTED BY JOHN IRVINE.

The Lord be thanked and praised for granting us another so favorable opportunity of meeting together to contemplate the interests of His

Kingdom, and our soul's salvation at this Conference. "Day unto day uttereth speech," said the ancient man of God, "and night unto night