showeth knowledge.” We can say that week after week, and month after month, since our last Conference, we have had renewed occasion for thanksgiving and praise to Him for the many blessings which He has vouchsafed unto His people.

If we take a retrospective view of His providences to us as a people, especially during the period of our sojourn in these mountains, we shall find that circumstances have occurred at very short intervals, which have kept the people continually awakened to a sense of their liberties, and to a watch care for them, measuring and weighing and noticing the efforts that have been made from time to time to take away our privileges and liberties, and such blessings as were thought could be taken from us which we had entered into the enjoyment of since our location in these mountain fastnesses. Step by step every such instance has been attended, if not with all that gift and abundance of favor and mercy, which we might have desired, and which might not have been best for us, yet with sufficient blessing to manifest the kind care of our heavenly Father continually and unceasingly over us.

When we came here and first made our laws, realizing that we were far away from the mass of the people of the States, both east and west of us, we found it was with great difficulty that we could avail ourselves of the few blessings which government seemed to tender to us. We could not even obtain the presence of federal officials in our midst, regularly, as was designed by government, and as was needed by the people. Consequently our isolation required our Legislature to confer unusual powers upon our local courts; but it was not long before the effort was made, and final success was had in taking from our local courts the civil and criminal jurisdiction. Time will not allow me to enter into minute details. Therefore, suffice it to say, that mission judges have come here fully determined to convert us from the error of our ways, as it appeared to them, to the “purity, refinement, and civilization” of the world! After laboring and toiling some years in our midst, finding their decisions frequently overthrown by the decisions of the Superior Court at Washington, our Prophet, who had been illegally imprisoned, released from his confinement, and one thing after another, upset their plans and devices; so that the great changes which had been hoped to be brought about among us, to make us like the people of the world, signally failed, and the end of that effort was, that the poor, miserable man who undertook the job, was carried home in his coffin.

I must notice one or two other important facts, which have stood out very prominently before us, and they were, that this people who were not of the world, and had no fellowship or love with the world, must be restricted in their civil rights and military duties, for fear that they should do some mischief on a holiday, therefore they were forbidden by Gubernatorial Proclamation, to order out a company of infantry or cavalry, to help to celebrate the Fourth of July, as they and their fathers were wont to do from time immemorial.

One after another, these and similar efforts have been made to take our liberties and privileges away from us, that we might be brought into some sort of contemptible subjection, it would appear. But without stopping to animadvert upon the folly and nonsense of such a proce-