

a score of Stakes were organized, a great many more Wards were instituted, many men were called and ordained to be Bishops in the Church who had never given their attention to consider carefully the duties of the bishopric. In view of the responsibilities of this calling, it may not be thought strange that some brethren holding this high and holy office are so afraid that they would do wrong, that they even durst not do right! Now, this is true whether you believe it or not. A great many men hold these important offices who are so timid and so fearful lest they should do wrong, that they are slow and backward in doing the thing which is right. Now, what is it that makes a man useful and strong in his calling and labor? Is it not his constant labor, and the diligent, actual performance of his duties? What is it that makes the blacksmith's right arm stronger than any other man's? It is because he is all the time using it, and in this way his arm acquires that practice which gives it the greatest attainable strength. If the brethren standing in these responsible places, whether they be Presidents of Stakes or Bishops of Wards, see anything wrong in their Wards, it is their duty to get after it. And it is notably the duty of a teacher to be conversant with the people, and to see that there is no iniquity in the Church. Instead of hardness of feeling or division of sentiment, or mischief of any kind being allowed to exist in your Stake, until it produces party strife, and people take sides with one and sides with another, it is far better to get after the mischief at once, find out where it is, root it out, and set matters right before the peace of families, of neighborhoods, and perhaps the Ward is disturbed. I wish the brethren in authority would heed this

matter and wake up to their duties, and not act merely as figureheads, but more like men of God clothed with authority and power. When men standing in such responsible positions are so backward in their duties, they don't know the power of God, nor the spirit of their callings, but the moment they step forward and take hold with a prayerful heart, coming from their closets clothed with the Spirit of God, they find they have the power to make peace and restore union, fellowship and love in the midst of the people, and the people would love and bless them in return. Blessed are the peacemakers, for they shall be called the children of God.

We need a great deal of missionary service at home. We need a deal of labor in all the spheres of life—in the families, in the wards, and in the Stakes of Zion, which are organized and are being built up in the Church in these latter times. The work is constantly spreading. Stakes are being organized in different parts of the country, and the work of God is prospering. Our enemies "can do nothing against the truth, but rather for the truth;" for God will sanctify their evil designs, and their wicked and ungodly purposes, to bring to pass His ends, and to magnify His name and to honor him in the earth.

Let us humble ourselves before the Lord, let us keep His commandments, and teach our children so to do. Let us teach them the principles of purity and righteousness, so that they may go to the house of the Lord, pure as they were born, free from sin, and wholly there to enter into covenants with God that shall abide and stand and endure while time shall last and eternity endure; that they may live, grow and increase, as Abraham grew and increased,