

too contracted, that we do not comprehend the relationship in which they stand to God our Heavenly Father—and we are apt to fall into an error which was indulged in by the Jews in former ages, and to cry out, "The temple of the Lord, the temple of the Lord, the temple of the Lord are we." Because God has conferred upon us light and intelligence, and revealed His will unto us, we are too apt to look down upon the rest of mankind as aliens and undeserving of Divine regard; but we are told that God has made of one blood all the families of the earth, and that He has given unto them a portion of His Spirit to profit withal. We are also informed, that God is the God and Father of the spirits of all flesh. We are given to understand that He feels interested in the welfare of all the human family, for it is written that they are all His offspring. Therefore, we as Latter-day Saints, ought to feel towards the world and the inhabitants thereof, as God our Heavenly Father feels towards them; for we are told that God so loved the world, that He gave His only begotten Son to atone for their sins, that whosoever believeth on Him might not perish, but have everlasting life, and if this is the feeling of our Heavenly Father towards the inhabitants of the earth, we ought to entertain the same sentiment. When Jesus was on the earth, when He established the Gospel upon it, as it has been established in these last days, He said: "God sent not his Son into the world to condemn the world; but that the world through him might be saved." And when He commissioned His Apostles, His command was: "Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be

saved; but he that believeth not shall be damned." The damnation or condemnation of the people who rejected the Gospel He could not help; He offered unto them the words of life, and according to eternal laws that exist in the heavens, men must be governed by certain principles, if they desire to associate with the Gods, and if when the Gospel was preached they did not receive it, the condemnation rested with them. And the condemnation grows out of this: that light had come into the world, but men loved darkness rather than light, because their deeds were evil.

The Lord Jesus has given us a commission of the same kind to the world of mankind, and you have heard during this Conference of the manner in which these things were introduced, so that it is unnecessary for me to repeat them. Suffice it to say, that they were introduced by the opening of the heavens, by the appearance of God our heavenly Father and His Son Jesus Christ, by the administering of holy angels, by the restoration of the Priesthood, and by the revelation of His will to man. You comprehend very well the nature of the organization, and the duties devolving upon certain individuals and quorums in this Church. The Twelve are set apart as special witnesses to the nations of the earth, and are empowered and authorized to open up the Gospel, to introduce it, and to turn the keys thereof to all people, and the word to the Apostles—and to others associated with them—to the Elders of Israel generally is, "Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; and he that believeth not shall be damned." This is just as it was in former