

nicated and restored unto man the authority of the Holy Priesthood from heaven, and through which channel a communication has been opened up between the heavens and the earth, through which we may learn the mind and will of our Heavenly Father concerning us, His children. All people may learn to know his mind and will concerning them, through this channel of the Priesthood that has been opened up again in this the dispensation of the fullness of times between the heavens and the earth. That is a great event to say nothing of anything else. Now, God having revealed His mind and will concerning the children of men, having sent forth His angels and a testimony concerning Himself, and the Gospel, which is the power of God unto salvation to all those who obey it, it becomes binding upon the children of men. Great light has come into the world. As the Savior said, "This is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil." This light reproves the world of sin and unrighteousness, and tells of judgments to come. It is in force upon the whole human family. It were better for those who lived before this great light came into the world and passed away without a knowledge of the Gospel, than for those who, having been in the world when these events have transpired, and having had an opportunity of receiving the Gospel, reject it; a great deal better. There is not so much responsibility resting upon them. They can be officiated for by their friends in the Temples of the Most High God, which will be built and which are built for the express purpose of going into them and performing the ordi-

nances for the living and for the dead. These things have been restored in this the dispensation of the fullness of times. A knowledge of God has been restored. We know how to repent of our sins. We know how to get them remitted. We have the privilege of knowing concerning the power of God as it is made manifest upon the earth in the hearts of the children of men, which others have not had the privilege of knowing for a great many hundreds of years. We have the privilege of having part and lot in this matter. As I observed before, we can be workers and co-workers for our Father in heaven, if we will only let Him work with us. He is the Master Workman; He is the Great Architect, He is the One who is directing our labors; and if we will seek to obey His laws, if we will walk in the path He marks out for us to walk in, if we will work according to His plan in the building up of His Kingdom on the earth, so as to bring timber to timber, and block to block, and everything in its proper position and proper place, according to the plan that He devises, we may be instrumental in His hands of accomplishing this great work, giving God the glory whose Kingdom it is. There is glory enough for us to be the honored instruments in His hands of accomplishing His purposes and establishing His cause here upon the earth, even the cause of truth and righteousness, and bearing it off victoriously against every obstacle or foe that lies in our pathway. There is honor enough, I say, in being humble instruments in His hands, and in having a lot and part in this matter. I have always felt, ever since I became acquainted with these principles, to make it my life's business, allowing no other