

possibility of attaining to this, He never would have taught the principle; but it seems, if we want to place ourselves in a position to receive this high education, it is most essential that we should lead righteous lives, and have the fellowship of the Holy Ghost.

One of the fundamental principles in the Gospel of Christ is faith. "Believe on the Lord Jesus Christ, and thou shalt be saved." What do we understand by this belief on the Lord Jesus Christ? As I understand it, believe in His doctrine, and if we believe in His doctrine, then we practice the principles or doctrines that He taught. And the very fact of a man being converted to the doctrine of Christ, and of seeing the necessity of rendering an obedience to this principle that He taught, proves that he has faith in God, and that he has faith in the principle. You go into the world. There are millions of professing Christians that say they believe in the Lord Jesus Christ. But they do not believe in His doctrine. They do not understand anything about His doctrine. The calamity that was to come upon the people in the last days, was not because they did not believe. It is said that Jesus Christ would be revealed from heaven in flaming fire to take vengeance on those who knew not God, and who obeyed not the Gospel. Well, now, what is the Gospel? The Gospel is the doctrine of Jesus Christ. The doctrine that Jesus Christ taught, puts us in possession of the Gospel, if we only obey the principles taught, and it certainly is glad tidings of great joy to the believer. Paul said he was not ashamed of the Gospel of Christ, "For it is the power of God unto salvation to every one that believeth; For therein is the righteousness of God revealed from faith

to faith." To whom was this revealed? To the believer who obeyed the Gospel. You ask the world if they believe in the spirit of revelation, and they tell you no; but yet they profess to believe in the Lord Jesus Christ.

What is the object of our being Latter-day Saints? Is it not that we may be fitted and prepared for the association of the Father and the Son; and has not our Heavenly Father declared to us that He cannot look upon unrighteousness with any degree of allowance, showing that we cannot be saved in our sins. We are called upon to repent of our sins, to cease from wrongdoing, and the Lord has declared that herein it might be known who had repented, for they would cease from their evil ways.

There are a great many ideas and meditations that might be brought forth in regard to this being converted and becoming as little children. And in this connection I will bring up a very simple proposition this morning. Parents profess to love their children. I will presume this, because it is natural to believe that parents do love their children. You will find this manifested among all sects and parties. For instance, Catholics never send their children to foreign schools—that is, schools outside of the Catholic faith. Why? Because they love their children, they love their religion; they believe in sustaining it, and they are jealous lest their children should go (to them) in inconsistent ways. Now, would you think that it were possible that a people called Latter-day Saints, professing to have the highest light and intelligence, would allow their children to be educated by an enemy? Those who would allow such a thing might tell me they loved their children, but I