He is going to be particular again. We have been in circumstances where we were rudely dealt with. We have had to travel over the plains; but even there we reverenced the Sabbath. We stopped our teams and let the cattle rest, and attended to our duties. Now we have come into a country where we have hardly had to buy land save at a nominal Government figure. Here we found a new world—a place in which we could make a living; and cannot we afford to take time to serve the Lord? To rest our bodies and refresh our spirits by a study of His holy word, increasing our faith also?

Another thing, we ought not to run after doctors as much as we do. "But," says one, "if we have a bone broken we must have somebody to set it." Yes, that is true, but we need not take all the nostrums they can think of. We ought first to go to the Lord and exercise our faith as far as we can make use of it in that direction, and we will make fewer blunders than we do in placing implicit confidence in the medical and surgical professions. When we do this we are certainly sure of one thing—we secure the help of God, and the help of angels; and if we are appointed unto death, we want to go. We ought to want to go. Our prayers and supplications should be always conditional—that is, if not appointed unto death that he or she should be raised up. And if the heavens want a man to labor there in any sphere, there is where he should be. If a man is wanted to be on a mission in Europe, in Germany, or in the States, and he stays at home, he is not where he ought to be. He ought to be where God would have him; there the Holy Spirit will labor with him and help him. But for us to importune the Lord to heal those whom He has appointed unto death is just like asking—as we do once in a while—a man to go on a mission, and we get a long petition saying that he is such a blessed dear good man, or he has been such a good schoolmaster, "Do, pray, President let him stop." Now, when the Presidency want a man to go on a mission, he ought to go. It is best for that man that he should go. It is best for all concerned that he should go to the place he is sent and labor with all his heart. Just so with us. Here we are on a mission in the world. The matter of death is a very small matter. It is a matter of life or death to be sure; but if the Lord does not want us here, and we are taken away, His will be done on earth as it is done in heaven.

I do not wish to occupy more time, for fear of infringing upon the rights of others.

I pray the Lord to still bless Israel, to bless us with humility, and with faithfulness in the keeping of His commandments; then we shall see more and grander things accomplished on His part, just in proportion to the faithfulness with which we perform the duties devolving upon us. May the Lord help us to do this; and to walk in the way of life, in the name of Jesus. Amen.