where they will. They may be as pure as angels—so far as it is possible for earthly beings to be—nevertheless they are followed by this floodtide of falsehood, of slander, of misrepresentation, and also by the same disposition to kill them, to shed their blood; and Prophets have been slain in our day, the blood of apostles has been shed in our day, the blood of disciples and Saints has stained the earth in our day for the testimony of Jesus and for the word of God. There is not a single characteristic lacking; and today this Church stands as a living testimony in the eyes of all nations, that God has indeed restored the everlasting Gospel, that God has indeed once more spoken from the heavens, that He has indeed restored the everlasting Priesthood, through the administration of which all these blessings have come in so remarkable a manner to men.

Considering what an age of unbelief we have had, considering the traditions that we have inherited, it is wonderful the faith that has been manifested by this people called Latter-day Saints. When I look at it from a certain standpoint, I am amazed at what I witness. The fathers of this people had not faith in anything of this kind. Imbued with the traditions that were prevalent throughout Christendom, they believed that the heavens were sealed, that all communications had ceased between God and man, and that all we had to depend upon was this book [the Bible] for the knowledge of God. This was the tradition instilled into the minds of our ancestors, until it has become a crystallized belief. One of the most difficult things to make men believe, when this Church was first organized in these last days, was that it would be possible for God to speak, that it would be possible for angels to come to the earth, that it would be possible for that power to be manifested once more. All these things were associated with imposture in the minds of men. A man who made any such statement was immediately accused of being an impostor, and of trying to deceive somebody.

This Church has made its onward progress, despite this crystallized unbelief, which has been like a wall of adamant in front of us, hedging our way, barring our progress in the midst of the human family. Men would listen and then turn away with a sneer when they heard a statement of the truth. Yet notwithstanding that, it has a foothold in the earth. And what is the result? A generation is growing up in these mountains filled with the old faith to a certain extent free from the traditions of their fathers. My children I hope will have more faith than I, as I had more faith than my father. I was trained in this faith. My children, I trust, will have more faith than I, and the children of the present generation will have more faith than their fathers for this reason, that we are endeavoring to instill into their minds this faith; endeavoring to promote it; endeavoring to make them believe that God is a God of revelation, that God is not afar off, that He is not remote, but that He is near at hand; endeavoring to make them believe that God will answer prayer, and you can tell what the result will be. Every young man who goes out—as in the case of our young men who are constantly going goes without purse or scrip. What is the result? They have to feel after God. If they want a pair of pantaloons they have to ask God to obtain them. If they want a meal of victuals, they have to exercise faith

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