

word, we have been greatly blessed of the Lord. Instead of wandering about in sheepskins and goatskins—we have done very little of that comparatively speaking—it may be said of us that "the lines have fallen unto us in pleasant places; yea, we have a goodly heritage."

It behooves us, therefore, at all times, as far as possible, to comprehend the position which we occupy. Especially does it rest upon the Holy Priesthood, who have the manipulation and management of the affairs of the Church of God upon the earth, to comprehend the position and relationship which they sustain to the kingdom of God, to the people of God, to the Church of God, and the Zion of God, that they may be enabled to act wisely, prudently and intelligently, and to pursue that course, and help others to pursue it, which leads to prosperity, peace and happiness, in this life, and to exaltations, thrones, principalities and powers in the eternal worlds. We are here for that purpose. We are thus gathered that we may be instructed in regard to those principles, that we may obtain a knowledge of the way of life. Therefore, it is well for each and all of us to consider the position that we occupy.

There has been a good deal said about schools, and a variety of other things, all of which has been very well said and very correctly. If men were wise they would need no instruction of that kind. But then we are not wise, we are not educated, we are not intelligent, in regard to the things of God, and yet, comparatively speaking, we are. When we compare ourselves with the rest of mankind, we have made very great progress; for through the medium of the Everlasting Priesthood, by the revelation of the will of God to man, and through the ministration of His

Holy Spirit, we have drunk of the stream whereof maketh glad the city of our God. That life and immortality which has been revealed through the Gospel, has given unto us a glimpse of things that the rest of mankind are entirely ignorant of. No matter how sincere they may be, and many of them are very sincere in their religious faith and worship, yet they are ignorant of many of the great principles pertaining to the kingdom of God, and they can only know them in the same way, and through the same channel that we received our information—that is, by obedience to the Gospel of Christ, and by the reception of the gift of the Holy Ghost. For we are positively told that no man knows the things of God, but by the Spirit of God, and the way to obtain that Spirit is the same now as it was in former times. How did they then receive it? What was the instruction then given? "Repent and be baptized every one of you in the name of Jesus Christ, for the remission of sins." And what then?" "And ye shall receive the gift of the Holy Ghost." This is the way pointed out in the Scriptures. Are there any other instructions given at variance with this? Certainly not. And if a knowledge of the things of God can only be obtained through the medium of the Spirit of God, and if that Spirit can only be received through obedience to the plan or order laid down in the Gospel, then those who have not yielded obedience to that Gospel are not competent judges of those principles. Then, again, when we come to ourselves, the same reasoning and the same principles hold good. When men are humble, pure and virtuous, and seek unto the Lord for His guidance, for the light of His Holy Spirit to lead them unto the paths