Presidents of Stakes; we have High Councils; we have Bishops; we have Priests, Teachers and Deacons; we have Seventies, High Priests, etc., and all of these various organizations have their several duties to perform. It behooves every one of them to comprehend those duties, and to fulfill them. And I would say to the Presidents of Stakes; I would say to the Bishops; I would say to High Councils; I would say to all men holding authority, Priests, Teachers, etc., that they are not here to condone men's offenses and to pass by and look over the iniquities of men, but to purge them out, to prune the tree, to purify the Church of the living God. These officers are placed in the Church for the perfecting of the Saints. Do the Saints need perfecting? Yes, or you would not find such things as Brother Joseph F. Smith referred to this morning. They would not be known among us. People would not be found shuffling their children over into the hands of the enemy to be educatedto be let down to death. If such people ever get into the celestial kingdom—and I very much doubt that they ever willthey will find the children that might have been there with them, wallowing in misery; and those children will point up to them, if they may, and say, "Father! Mother! I blame you for this; for it was you that led me to it." I tell you such people will sup sorrow in this world and in the world to come. Therefore, be careful how you treat your children: act the part of fathers and mothers to them, and not the part of unnatural monsters, who, having been enlightened to a degree by the Spirit of the Lord, trample under foot the things of God,

the corrupt, of the evil, and of those who are seeking your life, and striving to de-

What, then, would you do? Would vou entertain harsh feelings? No: but if I had been living in Adam's time and had had children, I do not think I should have sent them to be educated by Cain. Would you? I think some of you would. I do not think I should. I do not think I would do it now, and I do not think any decent man would-no man or woman who has the light of the Spirit of God, could do it. Well, but what would you do? Would you persecute them? No; but I would let them severely alone. They are very plausible. They are very nice. So was the devil. Like him some of those people would like to deprive us of our free agency. They are of their father, the devil, and the works of their father they will do. There are some ministers of the Gospel, even, occupying prominent positions, who advocate the use of the cannon, the musket, and the bayonet, in order to rob, murder and plunder the Latter-day Saints. What for? Because we happen to claim the right of free agency in regard to our religious worship, and think we ought to enjoy it, and when we do we feel we are simply carrying out a constitutional principle, and are not interfering with anybody. Whose religion do we interfere with? In Salt Lake City we have Methodists, Baptists, Presbyterians, Catholics and others; do we interfere with them? No. Do we persecute them? No. Do we get up tirades against them? No. Do we publish falsehoods about them? No. The truth would be too bad, if told about some of them. There is no need of lyand cast your offspring into the arms of | ing; if any of them were persecuted in