any way or in any place among our people, I would be the first to step forward in their defense; because I do believe in the free agency of man, though they don't; and while they boast of this being a land of freedom, they seek to bring us into bondage. Why is it then that we are persecuted? Who have we sinned against? What laws have we broken? Will they please tell us wherein we have violated the laws or the Constitution of the United States? Will any of the savants at Washington, or anywhere else, tell us what we have done? They make us guilty of crime only on the principle of falsehood, defamation and the violation of truth; for you know, and we all know, that ninety-nine out of every hundred of the charges that are made against us are baseless fabrications. I am not speaking of these things in anger. I feel more to sympathize with those people than anything else; but I certainly don't want them to teach my children. As I have said, we do not interfere with them in their religious worship. Are they Baptists? They can baptize by immersion if they like. Are they sprinklers? Then they can sprinkle if they like. I do not propose to interfere with them. But because we believe in certain principles which God has revealed, they must go to work to deprive us of the privilege of putting our belief into practice. As I have said, there is nothing new in that. It don't affect me one particle, but I wished to mention some of these particulars for your consideration, that you may comprehend your true status today. For example, they passed a law which we consider unconstitutional, and which interferes with our religious rights. If I were to ask this congregation if they believed plural

marriage to be a part of our religion-and that it was revealed by God, and that we did not enter into it until He revealed it unto us-why this congregation would all say they believed in that principle. What! Believe in plural marriage? Yes. Why do you believe in it? Because it is according to your preconceived ideas? No; but because God revealed it. That is why I believe in it. That is why you believe in it. Now, all who believe as I do, hold up your right hands. [A sea of hands went up]. All of a contrary belief make it manifest by the same sign. [Not a hand was raised.] There is not one contrary vote. Now, they interfere with us, and say we shall not worship God according to the dictates of our conscience; but that we shall marry just as they do, and commit vile irregularities "out of the marriage relation" as they do. What is that? Why, it is a doctrine of the devil. As I have said, he sought to take away the free agency of man, and because of that he was cast out of heaven. They are striving to do the same thing in these United States today. They are seeking to deprive you and me and thousands of people in this Territory of religious liberty, without trial, without investigation. They have proceeded on the principle of tyranny and coercion, if not on the principle of blood, just as Cain did. Well, shall we feel very angry? I don't, I honor men who act as men, but I cannot honor men whom I know to be hypocrites. Still, we have these things to suffer. Our Elders go out to preach the Gospel, and they meet the hireling priests, who, because they cannot withstand their arguments, get angry, and when some men get angry, as you are aware, they act on the "knockdown" principle-or use tar and feathers, the bludgeon, or some