He taught them exclusive salvation. Joseph Smith was a servant of the Lord Jesus Christ, and acted under His instructions. His life and works boldly tell that he was no impostor. He was, indeed and of a truth, a true Prophet of God. He declared the principles of eternal life, and those principles have been carried to the nations of the earth. What has followed the preaching of the Gospel? Judgment, calamity and desolation have come, in many instances, upon those who have rejected it; upon those who have cast us out and spurned the message of life and salvation: for it has been decreed by the Almighty. The hour of His judgment has come. You take this large congregation. If they had the opportunity of testifying, they would declare in words of soberness that God had revealed to them the principles of the Gospel, and that it was for that reason that they left the States, the islands of the sea, the nations of Europe, and came to this country; it was because they received a knowledge that these principles were true. They had been impressed by His Spirit to gather here; it is the gathering of Israel. In doing this they were told by their friends that they were deceived; but I ask any man who has accepted these principles, who has practiced them in solid faith, if he has ever been deceived? Never, no never. God has been true to His word. He has done His part. He has placed us in the possession of a knowledge of these principles, He has brought us home to Zion from the various nations where we were scattered. He has taught us the principles of righteousness through His appointed channel, by His Holy Spirit, and woe be unto us if we harden our hearts and close our ears against the pleadings of the Holy Ghost.

We should sanctify ourselves before the Lord, and live holy and pure lives. We are living in the last days. We have no time to trifle. We are in the midst of the judgments of Almighty God. He has declared that desolation should cover the earth, and that He would waste the inhabitants away who would not listen to His voice. How can the Latter-day Saints escape if they neglect so great a salvation? We are called upon to be ministers of righteousness. We are building temples. We have no right in those temples unless we can go in as saviors upon Mount Zion. We never can be upon Mount Zion unless we save ourselves from this untoward generation. We must practice the principles of righteousness. We must give up our follies, our light speeches, our loud laughter and our inhuman feeling with regard to our children placing them in a position where they are under the dominion of Belial, and under that influence that would wean them from the principles of righteousness. We must repent of our sins. We must listen to the voice of God through His servants. We must sanctify ourselves before Him or we cannot assist Him in the establishment of His righteousness upon the earth. You know this as well as I do. What right have I to require of anybody what I will not do myself? What right have I to expect of anybody what I do not do myself? No, we must save ourselves. We must make our calling and election sure. Who is afraid to die but the sinner? Who is afraid of death but those who have sinned and who dread to meet the consequence of those sins behind the veil? But those who love the principles of righteousness and who practice them know that they have passed from death unto