Jesus has actually visited the earth in person, and been seen by living men; and that angels have been seen and conversed with by living men. They state this in all solemnity and in all truth, and as a test of the sincerity of their statements, they say to their fellow men: "If you will take a certain course that God has pointed out, and that we are authorized to designate; if you will take this certain course, you shall know also of the truth of our testimony. We do not make these statements expecting you to receive them simply because we make them; but we say to you, if you will take this course, if you will accept the conditions which God has prescribed and comply with them in sincerity and humility, you shall receive these blessings and this testimony for yourselves, and you then will be numbered as witnesses with us."

What can be fairer than this? And this is the course that the servants of God have always taken with mankind, and hence, as I have said, the condemnation of the inhabitants of the earth, because they will not receive that testimony. They abuse the Church of Christ without having reason or foundation for doing so; they abuse it without having any evidence that is at all tangible or that can be relied upon; they have nothing more than their personal feelings, personal prejudice, and their personal tradition—that which they have inherited from their fathers—upon which to base their opposition.

Now, the Church of Jesus Christ of Latter-day Saints has been built up in this manner. Its strength consists in this peculiarity: that those who have embraced it as a rule—there may be exceptions—have taken the course which has been taught by the servants of God, and

the result is that legions of witnesses have been raised up. It is not confined to one; it is not confined to the original few; but this testimony has extended itself, until it has brought within its fold men and women of almost every race; for it is not confined, happily, to sex no more than it is to nationality, but it is extended unto men of every race, and unto women of every race, and all these rise up as an army of witnesses, unanimously bearing testimony of the same great truths, declaring that it is not from their fathers, it is not from tradition, it is not from their teachers, it is not from any human source that they have derived their knowledge; but that God Himself, by His invisible power, by His superhuman power, by the outpouring of the Holy Ghost upon them, has borne testimony to them, so that they are thoroughly convinced and have a knowledge as strong as the knowledge that they themselves live, that this is the work of God, that He has established it, and that He will roll it forth and cause it to accomplish all that He has said it would. It is in this peculiarity that the strength of the people consists. If it was not for this we should be as weak as a rope of sand; there would be no cohesiveness or strength about us. But with this there is a power that makes hell tremble. It makes the Devil mad. It makes every man that is afraid of the truth angry in his spirit because of that which he sees. If men were not afraid of truth there would be no fear connected with this work. What is there about it to create fear? What is there in its manifestations, in its fruits, and in its operations upon the minds of the children of men to cause any man who loves truth to have any dread concerning it? Nothing whatever.

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