opportunity exists of doing good—in his own home and family first, watching over his own children, laboring to unite the hearts and feelings of his wife or wives and children, that peace may dwell in his own habitation, and the wisdom and knowledge of God grow and increase among his own household; and to see that his children do not grow up idlers, but are trained to be industrious, and taught to reach out after truth, that their spirits may not be unfruitful, and that they may be taught in the fear of the Lord, and to worship Him, and to call upon Him, and to have faith in Him, so that when sickness assails them that they may not first resort to the doctor, or desire to put their trust in medical men to heal them, for the Lord has commanded His people that when any are sick among them, they shall call for the Elders of the Church, who shall pray over them, and lay their hands upon them, and anoint them with oil in the name of the Lord, and the prayer of faith shall save the sick. This was the exhortation of the Apostle James to the former-day Saints, and it has been repeated to the Latter-day Saints. The revelations given unto us on this subject are to the effect that “they who have faith to be healed, shall be healed; the deaf who have faith to hear, shall hear; the lame who have faith to walk, shall walk, etc. And they who have not faith to do these things, but believe in me, I will have compassion upon them, and bear their infirmities, and they shall be nursed with herbs and mild food, and that not by the hand of an enemy.”

These things are for you, my brethren and sisters, and for your families, and all who are willing to receive the word and counsels of Almighty God. And if our faith is so weak that we have to resort to medical aid, let us do it trusting and relying upon God, seeking unto those who have faith, and who have confidence in God, and who do what they do unto the Lord, righteously, justly and honorably, seeking for the light of the Holy Ghost to help them in their profession. These will be far more likely to succeed and do good; but the other class are not to be relied upon, for all doctors have not faith any more than all lawyers or other men. But the sound, intelligent philosopher or Surgeon has respect for God and His works, which are made manifest in all nature and in nothing more than the human frame, which is after the image of God himself—fearfully and wonderfully made—and those who understand it best, respect, as a rule, the Maker, and acknowledge His wisdom as being superior to that of man, for there is nothing ever devised by man that is equal to his own organization in perfection and beauty, or in strength and durability.

Let us remember and ponder upon these counsels, and cleave to the Priesthood and have confidence in it; and let the Elders administer to the sick in faith, and let them rebuke disease when the Spirit prompts them, and it will be rebuked, and the sick will be healed by the power of God. Every Elder in Israel should so live before the Lord as to have confidence in Him to do this. And let the Presidents of Stakes and the Bishops and the leading influential men encourage faith among the people, depending upon God and the ordinances of His house rather than trusting in man. And while they seek for wisdom to nurse the sick in a manner calculated to do them good, let them learn too,