

that herb medicine, unless administered in wisdom and intelligence, is liable to injure the patient instead of benefiting him. And let the Elders lay aside strong drinks and tobacco, and discontinue the practice of everything having a tendency to injure the system, and set examples before our sons and daughters that is worthy of imitation. If parents will pursue this course they will command the respect of their children; and when the time comes for them to go down to their graves, their children will point to them in affection and pride as being the chief means, under God, of their learning His ways and walking in

His paths, and of eschewing those pernicious habits which are wasting away the life of our nation, and that are gradually undermining society and destroying the human race. It is the design of the Almighty to raise up in these mountains a hardy and a healthy people, a people who shall live according to the laws of heaven that govern them, in whom shall be found the elements of faith and power; and it becomes our duty to shape our lives accordingly. And that God may help us to do so, and to accomplish all that is required of us, is my earnest desire and prayer. Amen.

**SINCERITY ALONE NOT SUFFICIENT—THE GATHERING
FORETOLD—INSPIRED WRITINGS NOT ALL CONTAINED
IN THE BIBLE—PROVINCE OF THE HOLY GHOST—THE
REFORMERS—CONFUSION OF SECTS—APOSTATE
CONDITION OF THE WORLD FORETOLD—HOW THE
APOSTLES WERE SENT OUT—AUTHORITY
REQUIRED—WHAT THE SAINTS SHOULD
DO—OPPOSITION TO THE GOSPEL, ANCIENT AND
MODERN—TESTIMONY.**

DISCOURSE BY ELDER CHAS. W. PENROSE, DELIVERED IN THE TABERNACLE, SALT LAKE CITY, SUNDAY AFTERNOON, MAY 20TH, 1883.

REPORTED BY JOHN IRVINE.

I am called upon this afternoon quite unexpectedly to me, to address this congregation, and I earnestly pray that the spirit of the living God may rest down upon me and upon all who are gathered in this

Tabernacle, that I may be inspired to say something which will be profitable to hear, and that all who listen to my words may be able to understand them in the spirit by which they are spoken.