

that all who desired might be able to walk therein—in the same way and under the same light, that they might see eye to eye and be no more divided. It was thus with the people called Pharisees or Sadducees, or with those who belonged to any sect that existed among the Jews, or with those who lived among the Greeks, and had adopted the Grecian system of philosophy, or with people who lived in any other part of the world, and believed in any other kind of religion—when they came into the Christian church they were no longer divided in their opinions and in their faith, but they were all brought to see alike; they were "all baptized by one spirit, into one body, whether Jew or Gentile, bond or free." They no longer worshipped different Gods, or the same God in different ways, but they worshipped alike. They had "one Lord, one faith, one baptism, and one hope of their calling." But when darkness came into the world again; when the guides that God had placed among humanity were rejected and thrust out, and the Holy Ghost was withdrawn, and men were left to themselves, then they began to divide up, each man going his own way, according to his notion. Preachers have multiplied, sects have multiplied, and doctrines have multiplied. And here we are in the latter times, in the nineteenth century, when the people boast so much about Gospel light as well as scientific light, here we are in the nineteenth century, and the people are groping like blind men for the wall. They do not know God, and some do not care anything about Him. Some deny His existence, and a great many more stand in a position of doubt and uncertainty. Very few squarely deny the existence of a God; but there are a great many people who do not

know whether there is a God or not; they are not satisfied in their minds. "I do not know," seems to be the sentiment of the great bulk of intelligent people nowadays in regard to divine things.

Well, as I said in the beginning of my remarks, we have met here today to worship God in His way—not our way, that is, not the way we have made, not the way that any man has made, but according to the plan and pattern revealed from heaven by Almighty God, in our day and time. If God manifested himself in ancient times, why should He not manifest Himself in latter times? If God spoke to the world by the power of the Holy Ghost, through chosen men in former ages of the world, why not in this age? If angels came down from heaven and ministered to persons upon the earth in any period of this world's history, why not in the latter times? Are God's lips closed that He cannot speak? Are the heavens sealed up and become like brass, that no man can break through, and no heavenly being come to this little world and make manifest the things of eternity? Has the Holy Ghost changed in its power and influence and revealing qualities? Or are the children of men in such a condition that they are not willing to receive the Lord and His ways and His works and His light? Has God purposely departed from the earth, or have the people of the earth departed from God? We read here in the book of Isaiah about a time that should come when "darkness would cover the earth, and gross darkness the people." We read of a time when God would come out from His hiding place in judgment upon the inhabitants of the earth in the latter days, and it should be "as with the people so with the priest; as with the servant,