so with the master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him. The land shall be utterly emptied, and utterly spoiled: for the Lord has spoken this word." What for? "Because they have transgressed the laws, changed the ordinance, broken the everlasting covenant. Therefore hath the curse devoured the earth, and they that dwell therein are desolate." Now, it looks to me a great deal more reasonable to think that the people of the earth have departed from God, and gone out of His way, and made ways of their own; that they have "heaped to themselves teachers, having itching ears; And have turned away their ears from the truth, and have turned unto fables;" that they have become "lovers of pleasure more than lovers of God;" and that they have a form of godliness, but lack the power thereof, than that God has forsaken them, without any acts of their own. Now, I know that this sounds very harsh in Christian ears. It sounds very disagreeable to the people who compose Christendom, to say that they have gone out of the way—those good, pious-appearing people, who express such beautiful sentiments, and have such religious emotions and such lofty feelings, and many of whom are sincere in their hearts—to say that they have gone out of the way and that they are in the dark. It is all right to say that millions upon millions of the heathen nations for hundreds and hundreds of years have been in the dark, and that they are in the dark today, that they are away from God, that the light of the glorious Gospel of Jesus Christ does not shine into their souls, that their philosophers and sages and poets and preachers and mighty men of intellect are all wrong; that is all right; you can say that. Many Christian people do say this, and are not shocked in their feelings a bit; but to say that the Christians of this generation are out of the way sounds terrible in their ears. Nevertheless I will make bold to say that this is the fact; that the whole earth has gone astray. I will go no further than they say themselves: "We have left undone those things that we ought to have done, and have done those things that we ought not to have done, and there is no help in us. O Lord have mercy upon us, miserable sinners." Well, that is just exactly what they are. Now, I do not boast that we are any better than they are. I am merely taking them as the Lord will take a great many of them: "Out of thine own mouth will I judge thee." They tell the Lord, "All we like sheep have gone astray; we have turned every one to his own way." That is what is the matter with the Christian world. They are not walking in the Lord's way. They are walking in the ways that men have invented.

Any student of the Scriptures who is willing to receive truth when it is presented before him, can see by perusing the sacred books of the Old and the New Testaments, that the condition of the world at the present time was anticipated by the ancient prophets and apostles. They all saw that the time would come when the people would turn away from the truth; when they would walk in their own ways; when they would build up churches to themselves; when they would hire men to preach to them things which were wise and good in their own eyes; they would not be very anxious to find out the will of God,