

or that He might declare it to them, but would have preachers to teach them doctrines which seemed good to their "itching ears."

A student of the Scriptures will also find that in every age of the world when there was a people dwelling on the earth whom God acknowledged as His people, He required them to do all things as He commanded them; not as they might choose, but as He commanded. When Jesus Christ came He did not come to do His own will, or to preach His own doctrine. Said He: "My doctrine is not mine, but his that sent me. If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself." Jesus did nothing and said nothing but that which He had been commanded to do and say. He taught no doctrine of Himself. And He declared that when He should go away, the Comforter would come in His place. What would He do? "He will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come." When the Apostles who were called of Jesus Christ, went out to preach the Gospel in His name, they did not go to preach their own views and opinions and notions, nor to administer ordinances that they thought were proper and adapted to the people in different nations, but they went out with the word of the Lord; they went out to teach that which had been commanded. Said Jesus Christ: "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you." They were not to preach with the enticing words of man's wisdom, nor proclaim their notions about things,

but they were to go forth with the living word of God, they were to go and teach that which Christ had taught them, and which He did not teach of Himself. And even then He told them to tarry in Jerusalem until they were endowed with power from on high. They waited. And on the day of Pentecost, we read, they came together "with *one accord* in one place." They were of one heart, of one mind, and of one spirit, and then the Holy Ghost was manifested to them, in visible form, in cloven tongues as of fire. They were all filled with that spirit, and they spoke with other tongues as the Spirit gave them utterance, and from that time, having been ordained by Jesus Christ, when He was upon the earth, they were able to go out and preach the Gospel to the nations of the earth. On that day (Pentecost) Peter preached that great gospel sermon which we read about in the second chapter of the Acts of the Apostles. He did not teach the people anything in regard to his opinion. He told the people that which he knew, that which had been made manifest to him, that which he understood, and he did it under the influence and power of the Holy Ghost, the same spirit which rested upon the ancient prophets, the same spirit by which Jesus spoke, which was given to him not by measure, but in a fullness.

No man has a right to preach in the name of the Lord, unless he is endowed as were those Apostles, unless the Lord has committed to him a dispensation of the Gospel; and if any man does so he does it upon his own responsibility. Unless he is so-called and endowed, all his administrations, whether it be baptism, confirmation, or any other rite which he may administer in the name of deity, are null and