we may learn the ways of truth, and walk in them more perfectly, until the veil shall be entirely taken away, and we shall see and comprehend the things of eternity as plainly as with our natural eyes as we can behold each other and the things of time. It is our privilege to come near unto our Father, to drink of those streams that flow from the eternal fountain, to have the Holy Ghost in our hearts every day, springing up "like a well of water unto everlasting life." It is our privilege to walk in the light continually, and have the Holy Ghost to be our constant companion, directing our ways, not only our actions and our doings, but our feelings and our thoughts and our sentiments, that we may become purer and holier, day by day, until we are sanctified and made clean and white and fit to go back into the presence of our Heavenly Father.

This is our business here in Utah—to learn the Lord's ways, to walk in the Lord's paths, to be devoted to Him; not only to be baptized by water into His Church, but baptized by the Holy Ghost, that we may be brought into a oneness with our Father, brought into communion with Him, that the voice of the eternal Spirit may whisper peace to our souls, and point out the way that we shall go, and enable us to bear testimony of the truths made manifest from the Lord through His inspired servants as He reveals His will. Some people think that we have come here to gratify every lust and every passion and every base desire that is common to poor fallen humanity. Never was a greater mistake made. This is not how I have learned what is commonly called "Mormonism." I have learned that it is a holy thing, a sacred thing; that it requires self-abnegation, not to men, but to truth, to righteousness, to that which God reveals. The very essence of "Mormonism" is to find out what the Lord wants, and then to do it, and to do it regardless of anybody living upon the face of the earth, regardless of what the world may do to try and prevent us. And the people here are most of them of the same mind. They have come out from the various sects and have all been baptized into one spirit, into one body. The same Holy Ghost has rested down upon them as rested down upon the Saints in ancient times, and has produced the very same results. For the Holy Ghost has not changed, God has not changed, the truth has not changed, and the Lord is just as willing today as He was in the first years of the Christian era to reveal himself to those who desire to learn of Him, and the Holy Ghost is just as much a revealer today as it was in the olden times when the Prophets wrote and spoke under its influence. The truth is just the same, but the people have gone astray from the Lord's ways, corrupted themselves before Him, filled the earth with abominations and iniquity, and their eyes are so closed to that which is true and pure, that when the truth is revealed from heaven, it is accounted a strange thing, and they not only turn away from it, but they are filled with hatred towards those who have received the truth and desire to walk in it.

It always was so from the beginning. When Abel would worship God in the way appointed, Cain, who wanted to go his own way, offered what he pleased, what he thought would do, and he was filled with anger towards Abel, because his offering was accepted. Abel offered what God commanded, the firstlings of the flock. Cain offered the fruits of the ground. God had commanded