if we were not in a world of trial and temptation; if evil was not in the world as well as good; if there were not evil influences; if the spirit and power of darkness was chained and there was nothing in this life but good; if there was no evil inspiration, no evil insinuations—if none of these things existed, then we might possibly manage to go through this world without committing sin. But we find that as good is in the world so there is evil. As there is light in the world, so there is darkness. We are subject to the influences of evil—to the powers of darkness. We are liable to temptation. God has given us our agency; and it is found necessary that we should have very particular instructions, very complete organization and perfect care thrown around us, as the Saints of God, under those circumstances, in order that we may obtain salvation. It is not enough that we be baptized for the remission of sins. We need organization. We need the Priesthood. We need authority. We need power. We need the blessing and help of God from the beginning. When the Elders go out into the world, and baptize for the remission of sins, they do not there leave the people. They are taught the necessity of other ordinances, the necessity of gathering together, the principle of tithing, the words of wisdom, the necessity of prayer; all these doctrines are laid before them. Then organization is given them, not in perfection, but in a primitive form. They have branches, and presiding authorities, Elders, Priests, Teachers, Deacons, etc., to teach and care for them while they are in the world, and when they gather to Zion they have a more complete organization of stakes, wards, quorums, associations and the like; so that every man and every woman has a place and a position. They act as helpers, exhorters, encouragers, and all these are necessary for the salvation of the people; for we find, as we become attached to the Gospel of Christ, the evils of the world come in upon us, and they come with greater strength and power to overcome and destroy us.

There is a warfare in the earth between God and the power of evil. The Lord has established this Church. The Father Himself in person, accompanied by His Son Jesus Christ, came and laid the foundation of this work. They commenced it. They established it. They have sustained and supported it. It has not been sustained and supported by the power of man. Those who have stood faithful to this day—whether they be many or few—among the Latter-day Saints, have stood by the blessing and power of God. No one that was living in the days of Nauvoo, or in the days of Kirtland, or that joined the Church during the lifetime of President Young, and has faithfully endured to the present time, can arrogate to himself that he has so endured in his own strength. God has sustained him. The Lord has given him a testimony, and established in his heart a knowledge of the truth. And the reason that this Church is so much more stable and solid—cannot be overthrown, cannot be broken in upon by those from the outside—is that in each individual heart is established a knowledge that comes by the gift of God—the Holy Ghost. The religious world, so far as they have endeavored to convert the Latter-day Saints—to reform them and turn them from their faith—have failed. They know not the reason of their failure. They cannot understand why it is