would be of all men the most miserable if they did not recognize this principle of preaching to spirits in prison and baptism for the dead. The Latter-day Saints are fulfilling the Scripture, which says that there shall be gathered home to Zion, "one of a city, and two of a family." In many instances one person of an entire lineage is all there is in the Church and Kingdom of God. That being the case, what of the fathers and the mothers, the brothers and the sisters, the relatives near and dear, who have not had the opportunity of accepting the Gospel? How glorious, how grand a work it is that swells the hearts of Israel to know that we can enter into the temples of the living God and redeem our dead and become in truth and in deed saviors upon Mount Zion! Certainly no nobler, no grander, no mightier principle has ever been revealed to the human family than this. And though we may have doctrines that are obnoxious to the world; though we may have principles that innovate upon established ideas; though we may have ideas that conflict with those of the honest and the good, and those who love the principles of integrity and righteousness; though we may have all these, yet when we come to reflect in regard to this one principle, that of itself alone should be sufficient to recommend the Latter-day Saints to the whole civilized world; that of itself should blot out from their remembrance those other matters that seem to disagree with and are unpleasant to them. That principle that is reaching out for the salvation of the untold myriads of the human family—the very possibility of it should cause the hearts of the whole human family to rejoice, should cause them to think, to feel and to act kindly towards a people who are seeking to carry out this principle. But human nature is very strong in relation to these matters, and as it has been in the past doubtless it will be in the future—that through much tribulation shall they come up who shall be clothed in robes of white, and that it is through trial and tribulation God shall have a tried people. The Latter-day Saints do not lay to themselves the flattering unction that there shall be peace, peace, peace, to us just yet; but that on the contrary this work and this struggle will continue; the nations of the earth will be brought to the knowledge of the truth; the honest of the blood of Israel will be gathered home; the kingdom of God will be built up; temples will be erected and the Saints will enter into them and redeem their dead, and cause the hearts of our fathers and our mothers who have gone before us into the spirit world to rejoice; and we shall join hands with the Prophets and Apostles of days gone by, with those of today who have preceded us behind the veil; with the good and the true of all ages; with our Elder Brother, Jesus Christ, and with God our Eternal Father in the heavens—all linked together in one mighty phalanx in this great and glorious work of the latter days.

May God bless you. Amen.