

**HATRED TOWARDS SAINTS—ITS CAUSE—HOPE OF THE  
SAINTS—CONSTITUTIONAL RIGHTS—LOYAL  
INTENTIONS.**

DISCOURSE BY APOSTLE MOSES THATCHER, DELIVERED AT THE GENERAL CONFERENCE,  
FRIDAY AFTERNOON, APRIL 4TH, 1884.

REPORTED BY GEO. F. GIBBS.

I rejoice in the remarks that were made this morning by the brethren, and feel that they were prompted by the Holy Ghost. It was truly remarked by our aged and venerated President, that unless sustained by the Lord, we cannot, as a people, accomplish His work; and it certainly must be apparent to every thoughtful mind, that man in and of himself is very weak, that he is unable, alone and unaided, to accomplish that which will result in his own salvation. It is not difficult to understand or to comprehend the power of God, as it is manifested in the affairs of nations; but we cannot always see how He manages and controls individuals. And yet no human being without His permission breathes the breath of life, for He is the giver of life; and when we, as a community or as individuals, sense this, manifesting by our works a goodly degree of faith and humility before God, then we are in the light. But people, on the other hand, who undertake to exhibit their own wisdom, or to depend upon the knowledge of man will, if they continue in that spirit, be led into darkness, and their life will result in failure.

During the past few months, I have thought much upon a particu-

lar subject, which has weighed heavily upon my mind by reason of the enmity, the malice and hatred which I have seen manifested towards the Latter-day Saints. And I have been led to believe that they are hated more for their virtues than for their supposed vices. In connection with this subject, I have been led to believe that many among this people are apt to have compassion for the guilty. And I must confess myself that I have never heard judgment passed on any man by the authorities of the Church without more or less pity in my heart for that man. We are generally apt to be too lenient to the falsifier, who becomes the accuser of his brethren. We are too apt to look with pity upon one who may have fallen from the path of chastity, and forsaken the ways of the Lord. There is something in the human heart that is drawn out in sympathy and compassion for the erring. I will not attempt this afternoon to show whether this is a correct or an incorrect sentiment; whether it is a failing or a virtue; but I have noticed on the other hand, when hatred prompts action, there is but little if any mercy shown. The shafts intended for the innocent are often dipped in doubly distilled