amount of experience; the experience we have had will doubtless be of value to us, in the future, when the people will again be called upon to practice this principle; and when this time comes, in my opinion, we will commence at the root of the matter, accepting in the spirit and meaning thereof, that principle which has been disregarded and shunned by us for many years, the principle that lies at the foundation of the greatness and power to which we are destined to attain. I am happy to say that the people are being led to examine their own hearts, and to ask themselves what they are doing individually towards building up the Zion of God, and towards influencing others to do likewise. The spirit that is working among the people is having the effect of reform, as I have never before witnessed it. The reformation of 1856 ran through the people like wild fire; they received it under the impulse of the moment when the spirit of enthusiasm ran high; but now there appears to be but little effort to move the people in this direction, at the same time a determined feeling exists among the Saints to right themselves, and that too by commencing at the bottom round of the ladder, and then gradually ascending. The hearts of the people are being turned to the Lord. The men who have of late been addicted to drinking, using tobacco, swearing, and other loose habits, are, of their own free will, discarding their bad habits, and thus righting themselves, and setting a better example to their children and associates. This silent but potent influence that is fruitful of such good results is significant to the man or woman that is alive in this work, and that is watching with interest its onward progress; and it comes home to our hearts with convincing proof that the Lord is working among the people by His Spirit, and it bids us all in its silent and suggestive way, to prepare ourselves for events that must come, and that are even nigh at our doors.

In witnessing the operations of the Spirit in the midst of the people in such a remarkable manner I was strongly impressed with the idea that we, as a people, ought to be turning our attention in directions looking to our becoming self-sustaining. We are paying out very much more than we produce. Where does the money come from? How is it that the families of our working men are able to purchase for their use imported articles? How long can this people prosper by pursuing such a course? The danger of this course has long been pointed out by our leading men; and sooner or later, unless all turn a short corner, the condition that we shall place ourselves in, will be of such a convincing character, that all will readily concede the correctness of the position taken by our leaders in urging the people to become producers and patrons of home productions. This doctrine was taught by President Young, during much of his lifetime, but especially during his later years; and it does appear to me that we are hastening on to the point that President Young said we should reach, unless we became self-sustaining, namely, financial embarrassment. In fact his doctrine on this subject was, that we could not stand financially, unless we became self-sustaining. It is doctrine that comes home to the heart of every Latter-day Saint; it is doctrine that all must accept and reduce to practice, if we would attain to power and influence in the land. We must become financially strong. Wealth in and of itself, is a lever of power; and wealth in the hands