and at a time, as I have said, when there was not a man upon the earth who was a member of the Church of Jesus Christ of Latter-day Saints. The church had not yet been organized, and Joseph did not know, unless he knew by the spirit of revelation, whether any man would receive the Gospel. I doubt whether he knew as to how the church would be organized. He had some idea, doubtless; but there were many things which he himself did not know, till he wrote this translation.

Time will not permit me to proceed much further with this subject; I wish I had a day to speak upon it; but I am now trespassing on Brother Joseph F. Smith's time.

There is one prediction, however, I wish, before I sit down, to allude to, because I think it is most signally fulfilled, namely:

"And he said unto me: Behold there are save two churches only;[this was the angel speaking to Nephi in the vision,]" the one is the church of the Lamb of God, and the other is the church of the devil;"

This is a new thing. It is supposed there are a great many churches. The Lord here says there is but one church outside of his own church.

"Wherefore, whoso belongeth not to the church of the Lamb of God belongeth to that great church, which is the mother of abominations; and she is the whore of all the earth.

"And it came to pass that I looked and beheld the whore of all the earth, and she sat upon many waters; and she had dominion over all the earth, among all nations, kindreds, tongues, and people.

"And it came to pass that I beheld the church of the Lamb of God, and its numbers were few, because of the wickedness and abominations of the whore who sat upon many waters; nevertheless, I beheld that the church of the Lamb, who were the saints of God, were also upon all the face of the earth; and their dominions upon the face of the earth were small, because of the wickedness of the great whore whom I saw.

"And it came to pass that I beheld that the great mother of abominations did gather together multitudes upon the face of all the earth, among all the nations of the Gentiles, to fight against the Lamb of God."

At the time this was written, a man would have been a bold man who would have said—that is, unless he was inspired of God—that anything of this kind could happen in these United States. One of the chief foundation stones of the great fabric of Government in this land, upon this continent, is religious liberty—liberty for every creed. Persecution of people for religion was unknown at the time this was written, and no man, unless he had been inspired of God, could have contemplated such a possibility as that any church would be persecuted for religion's sake. Yet here was a prediction made by Nephi, 2,400 years before it took place, in which he foretold the condition of things in this land, and upon all lands where the church of Christ should exist. There should be combinations and peoples gathered together, by religious influences, against the church of God. Now, what are the facts? Among the first persecutors of this church, when its members were few, were those who were themselves religious teachers. The earliest persecutors of Joseph Smith were religious teachers, and the mobs in Missouri, and the mobs in Illinois, were led by religious teachers. Even the mob that murdered our beloved