

him, and teach him what he should say. Still Moses shrank; so the Lord says, "Is not Aaron the Levite thy brother? I know that he can speak well. \* \* And he shall be thy spokesman to the people: and he shall be to thee instead of a mouth, and thou shalt be to him instead of a God." On another occasion, when further authority was granted to Aaron, the word of the Lord came through Moses, saying, "Take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may administer unto me in the priest's office," etc. (Exodus, 28th chapter.) From this, then, we learn that Aaron was called by the word of God coming to a Prophet of God, calling him to administer in things pertaining to God; and Paul states the law—no man taketh this honor unto himself, except he be called in the same way that Aaron was. Joseph Smith was called according to this law. John the Baptist, a Prophet of God, who had held the Priesthood of Aaron when on the earth, came to Joseph Smith and Oliver Cowdery, and placing his hands upon their heads, ordained them to the Aaronic Priesthood, which gave them authority to preach repentance, and baptize for the remission of sins. Subsequently, Peter, James and John came, and conferred the apostleship upon them, which gave them the authority to build up the Kingdom of God in all the world. Thus he received his authority of God according to the Gospel law relating to this matter.

But let us come to more positive proof than we have yet considered.

I read from the 84th section of the Doctrine and Covenants, 64th verse, the Lord in speaking to the first Elders of the Church, makes this promise unto them through

Joseph Smith: "Therefore, as I said unto mine apostles I say unto you again, that every soul that believeth on your words, and is baptized by water for the remission of sins, shall receive the Holy Ghost."

Here, now, is a promise that an impostor dare not make. It is placed within the reach of all men to test the truth whether Joseph Smith was authorized to make such a promise or not. It is just as much a test as that which Jesus gave to the people in His day, when He taught them in their temples, saying, "If any man will do the will of my Father in Heaven, he shall know of the doctrine, whether I speak of myself or of Him who sent me." So now we are told by this modern teacher, that if we believe on his words, and are baptized, we shall receive the Holy Ghost. If this promise is not fulfilled, then it proves beyond all controversy that the person making it is an impostor. But seeing it is something that man cannot bestow upon another by his own power, if the promise is fulfilled, and men do receive the Holy Ghost, then it is positive evidence that Joseph was authorized of God to make that promise. Thousands can testify that this promise has been fulfilled. Most of you in this hall, if called upon, would doubtless testify that you have received the gift and power of the Holy Ghost. For one I can bear testimony that I have received the Holy Ghost, through obedience to the Gospel. It has expanded my mind, and enabled me to understand many of the principles connected with the Church and Kingdom of God. I have frequently felt it thrill from the crown of my head to the soles of my feet. I could as soon doubt the existence of the sunlight, as doubt the existence of the Holy Ghost within me, and which I have