under my feet, and the earth is given unto the saints, to possess it forever and ever."

This prophecy was given in February, 1834—a few months after the Saints were driven from Jackson County, Missouri. Now, take the history of the Saints from that time until the present, and to my mind, it appears to be one continual series of triumphs. The Saints being driven from Jackson County, did not stop the progress of the Kingdom of God. The Gospel was preached more extensively, and the fruits of the Elders’ labors were more abundant; and when five years later the Saints were expelled from the State of Missouri, 12,000 were driven instead of 1,200 as in the drivings in Jackson County. The only visible effect of their expulsion from Missouri, was to give the work fresh impetus. The exiled Saints settled in Illinois, started to build a great city, and began the erection of a noble temple, at the same time sending the Gospel to the European nations. Eight years after, when they were again obliged to move, instead of 12,000 going, there were 20,000 that began their march for the West. They settled in these mountains, and although great difficulties have had to be surmounted, still the work of God has been growing; and if the Saints had to move again, 150,000 would leave their homes—so persecution has not stayed the work of God.

Again; when the Saints were in Missouri, they had but one temple; today we have one temple completed and several more in course of erection—some of which will soon be finished.

In 1833, they drove our fathers from a single county in Missouri; five years later it was found that they had possession of several counties.

In 1846, they drove our parents from a single city and its surroundings; they came to the wilderness, and founded a Territory which we possess; and we are spreading over into the surrounding States and Territories, and today the cry of Zion’s children is—"Give us room that we may dwell!" We have prevailed against every obstacle—the prophecy so far has been fulfilled; and if we will but hearken to the counsels of God, we shall never cease to triumph, until the kingdoms of this world are the kingdoms of our God and His Christ.

In Sec. 87 of the Doctrine and Covenants, is the remarkable prophecy of Joseph Smith’s, relating to the great rebellion of the Southern States. Before I read that part of the prophecy of which I wish more particularly to speak, I will pave the way for it. When reasoning with infidels on the truth of the Jewish Scriptures, I have often alluded to the many prophecies in the Bible, and then have shown from history that these predictions have been verified—hence they were inspired. They would generally try to destroy the force of my argument by claiming that the predictions were made after the events had transpired; that is, they were not predictions in fact, but were written by fanatics to deceive mankind. But I wish to show my young brethren this prophecy on the war of the rebellion cannot be overthrown by such assumptions as these, to which I have just alluded.

This revelation and prophecy on war, was given December 25, 1832; the events it predicts did not commence until 1861—29 years after the prophecy was made. I have heard several of the leading Elders of the Church say, they carried with them manuscript copies of that prophecy in their preaching tours.