When they hung Him upon the cross, they said mockingly, "If thou be the Son of God, come down from the cross." They assumed that they would believe and accept Him as the Son of God, if He would come down from the cross. He was in all respects a man, so far as the outward appearance was concerned; His exterior was that of a man; but, nevertheless, He was a God. He was the first begotten Son of the Eternal Father, who sits enthroned in glory and majesty, surrounded by burning fire. He was the Son of that Being, and was the express image of His person, like Him, having a head, having the senses that men have, having all the bodily features that we have, and His Father was precisely like Him, or He, in other words, was precisely like His Father. There is nothing more plainly conveyed and taught than this in the Scriptures of divine truth, the Bible, and yet men professing to teach godliness and to teach God, endeavor to destroy that feeling and that faith in the minds of the people.

When such misconceptions as these exist in the minds of the children of men, of course there cannot be correct faith exercised; men who do not know to whom to go, on whom to call, or to whom to pray. "This is eternal life," says Jesus, "that they might know thee the only true God, and Jesus Christ, whom thou has sent." That was eternal life—to know Him, to comprehend Him, to understand the Being that gave us life, that created us. Therefore, when a man understands this he goes to God with perfect confidence. He asks God as he would his earthly father for that which he desires.

My brethren and sisters, it is a glorious truth that has been taught to us, that we are literally the children of God, that we are his literal descendants, as Jesus was literally descended from Him, and that He is our Father as much as our earthly parent is our father, and we can go to Him with a feeling of nearness, knowing this, understanding it by the revelations which God has given to us.

I would like to read to you a little to refresh your minds and to show you how this faith which had been so long lost to the earth was restored; for the memory of it—the memory of what God was like, had died out of the human mind. Hundreds of years had elapsed since any man had seen God. All that was known, therefore, respecting Him, His personality and His attributes, was that which was written in the Bible; but through the spiritualizing that had taken place, through the attachment of double meanings to the plain word of God, it caused the truth to fade away from men's minds. There was no man upon the earth of whom we have any knowledge, who could tell any thing about God, or about an angel. As I remarked here a few Sundays ago, the general idea that prevailed in regard to angels was, that they were half fowl, that they were men or women with feathered wings growing out of their backs. I know that there are creatures referred to in the Scriptures, who have wings, but they are not men, they are not angels, such as come and minister unto the human family. Yet you will see in all the pictorial representations of angels in our family Bibles beings dressed somewhat like a woman, with features resembling those of a woman, and with feathered wings growing out on their backs. These ideas became common, and still prevail throughout Christian nations.

Now, as I have said, the true con-