a similar testimony. He sealed his testimony with his blood, declaring to the very last that that which he had testified of was the truth, willing to die if it were necessary, to seal his testimony and render it so unimpeachable that it never could be questioned from that time forward. This man was thus slain, and who is there that has been punished for it? No more than the murderers of the Prophets were punished in ancient days, no more than the murderers of our Lord and Savior Jesus Christ were punished, no more has it been the case in this instance. No, his blood still stains the soil, still cries, with the blood of all the martyrs, unto God in heaven for vengeance on his guilty murderers. And the testimony that he bore has been borne by others, and in like manner others have shared that fate. Our reverend President, who sits tonight in this place, his blood stains the same soil. He himself narrowly escaped the same fate. In the providence of God he was spared for a wise purpose, and has lived among us until this day—a living martyr, a living witness of the cruelty of man towards those who testify that God lives.

My brethren and sisters, the faith that we have received has cost the best blood of this century. The faith that we have received cost the blood of the Son of God when He taught it to men upon the earth. The faith that we have received cost the blood of Isaiah, of Jeremiah, and of others of the prophets who were slain for the truths that they declared. It has always been a costly sacrifice, this teaching of the truth unto the human family. The adversary has been determined that a knowledge of God shall not spread among the people if he can prevent it. He killed Jesus, he killed every

one of His apostles that he could, until throughout the wide earth there was no man who could stand up and say to the people, "Thus saith the Lord," or who could stand up in the authority of the Priesthood of the Son of God and say, "I am God's servant, and this is God's will, God having revealed it to me." They stopped the mouths of all such. They closed them in death. No one was left that they could reach. Then, when the heavens became as brass over the heads of the children of men, a church arose having a form of godliness, but denying the power thereof, until today, throughout Christendom, men who profess to be ministers of Jesus Christ, do not know anything about Him, have no communication with Him. A king with ambassadors here, and these ambassadors receive no communication from the court which authorizes them. What nonsense! Whoever heard of such a thing? Is there anything in this book (the Bible) which hints at such a thing? Who ever heard of a servant of God having no knowledge of him, no revelation from him? There is no such thing in this book. It is reserved for men in the nineteenth century, and preceding centuries, to arise and make such claims as these, and who can believe them?

Now, God has restored the everlasting Gospel to the earth. He has told the children of men that if they will come unto Him and obey His commandments, they shall receive a testimony of the truth of this work, as in times of old, through the gift and power of the Holy Ghost. They do not need to depend on Joseph Smith if he were here, or Oliver Cowdery, or Sidney Rigdon. Others have been administered to. Others have received the Holy Ghost.

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