

and with their antagonism, all aiming to destroy us. Hence, with all this, we have our hands as full as any other people upon the face of the earth. Our labor for the dead alone, which is occupying so much of our attention, is more than all Christendom ever dreamed of—for the amelioration of the condition of their progenitors. They don't know anything about it, though their own Bible speaks of this principle. Who are we laboring for? Ourselves alone? No. We are laboring for the sires of those men who are persecuting us today, for the men who would trample us in the dust and destroy the institution which God has revealed. We are laboring to carry the Gospel to those that are in prison to whom Jesus preached, and to those that have died without a knowledge of the Gospel. We are struggling, I say, with superhuman effort to erect temples wherein this work may be done. It is for their fathers and their mothers that we are laboring. We are striving to tell the people of the world what we

are doing. I as an individual cannot shirk it. I have my part to perform. So have these men and these women throughout the length and breadth of the Territories and States we occupy. I wish Christendom knew what we are doing. I wish they knew what God has commanded us to do. They would take the yoke from our necks so far as they are concerned. And still what would we amount to without opposition? Nothing. We must have the opposition of the world. If we were of the world the world would love us: but we have come out of the world, therefore the world hate us. That is true in every sense of the word.

God help us to carry our load faithfully, earnestly, sincerely, with the integrity which God alone can give, being kind to all men, and seeking with every effort and every energy of our natures to follow the example that Jesus gave, that we may attain to salvation in the Kingdom of God, is my prayer, in the name of Jesus. Amen.