

**HOW JUDGMENT SHOULD BE FORMED—EFFECTS OF
THE GOSPEL—WHEREIN IS THE EFFICACY OF
BAPTISM—WHO ARE BENEFITED BY IT—PERSECUTIONS
ENDURED BY THE SAINTS—EFFECTS OF PERSECUTION.**

DISCOURSE BY APOSTLE ERASTUS SNOW, DELIVERED IN THE STAKE MEETINGHOUSE,
EPHRAIM, SATURDAY AFTERNOON (QUARTERLY CONFERENCE), MAY 31ST, 1884.

REPORTED BY JOHN IRVINE.

Truly we are a blessed people. Of all people upon the face of the earth we have most reason to be thankful that the Lord our God has been mindful of us, and has set His hand the second time to recover Israel.

The prophet Isaiah in the 11th chapter of his book says:

"And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:"

"And the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord;"

"And shall make him of quick understanding in the fear of the Lord: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:"

"But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked."

I understand this to have reference to our Savior who, after the flesh, was a descendant of Jesse, Jesse being the father of King David.

Out of the stock of Jesse came the royal house that not only ruled in Israel anciently, but the Savior, who is appointed of His Father to be King of Kings and Lord of Lords, because He is anointed to be the Savior of mankind, and when He comes the second time, according to the revelations of St. John, He will have the name I have mentioned.

"And he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:"

"But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth."

This, too, is a lesson for all his people—for His Servants who minister on the earth, for the judges in Israel, the Bishops, High Councils—not always to judge after the sight of the eye nor to "reprove after the hearing of the ear, but with righteousness shall he judge the poor." Sometimes we find the poor oppressed, though this is not common among the Latter-day Saints, who are influenced, generally, by a spirit of charity and love; but sometimes in our midst, as in the world, people are accused wrongfully, things are misrepresented, and for this reason the prophet speaks