

of the sun, neither of the smallness nor dimness of the stars. But those others who have no part in marrying or giving of marriage in the last resurrection, they become as stars, and even differ from each other in glory; but those in the terrestrial kingdom are those who will come forth at the time when Enoch comes back, when the Savior comes again to dwell upon the earth; when Father Abraham will be there with the Urim and Thummim to look after every son and daughter of his race; to make known all things that are needed to be known, and with them enter into their promised inheritance. Thus the people of God will go forward. They will go forward, like unto the new moon, increasing in knowledge and brightness and glory, until they come to a fullness of celestial glory. During the Millennium multitudes of people who have not heard the Gospel will hear and receive it and go forward into this glory, while those who will not go forward to a fullness will go back to that lesser glory which is likened unto the stars of heaven, for as the Prophet Isaiah says; "There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed.

I did not think when I arose that I should be led to speak in this strain; but the fact is, upon these occasions the glories of the other worlds open up before us, and we cannot help thinking of them, and dwelling upon them unless we quench the Spirit.

But says one, I thought that all marriages were to be performed in mortality? In reply to that suggestion I would ask, How was it that Father Adam and Mother Eve were

married while they were immortal? And if they could be married as immortal beings, why cannot their children just as well be? It will doubtless occupy the whole of that sabbath of rest the whole thousand years, and perhaps a period after, to do the work necessary for all the vast myriads of Adam's children, so that they may be placed in a position to be judged according to men in the flesh, or according to the deeds done in the body.

Brethren and sisters, I rejoice exceedingly with you in this glorious Gospel. If there is anything on the earth that can satisfy the human soul in its desires for excellence, virtue, exaltation and greatness, it certainly is this Gospel of the kingdom. If there is anything in the world that can satisfy the hungry soul for knowledge, it is the revelations of the Lord Jesus Christ, which open up continually line upon line, and precept upon precept; here a little and there a little; indeed there is nothing else can satisfy the longing of the human soul. This will lead to the same blessing and glory which the Prophet Joseph told us Enoch had attained unto. He taught us that he and his city had attained in his day to a terrestrial glory, that they were enjoying that glory still. They attained unto the power of translation, that they might take their bodies and their city with them. The resurrection was not until Christ came and became the first-fruits of them that slept.

This view of the subject brings me to think and to speak a word in reference to the three Nephites. They wanted to tarry until Jesus came, and that they might He took them into the heavens and endowed them with the power of translation, probably in one of Enoch's temples, and brought them back to the earth.