

done a great deal of good among men, among whom were Luther, Calvin, Melancthon, Wesley, Fletcher, and others in the various churches. Fletcher, I think, was a Church of England minister; so was John Wesley, and many others; then there were others among the Presbyterians, Methodists, Catholics, etc. They were good men. They sought to do good, and did do good; for he that doeth righteousness is righteous. They followed the leadings of that portion of the Spirit of God which is given to all men to profit withal. They operated in the interests of humanity; introduced many charitable institutions; made provision for the poor and outcast, the lame, and the blind; acted in a very liberal, kind and generous manner. I have known, in my travels, many ladies and gentlemen possessing large fortunes, who spent their time and their means in trying to promote the welfare of humanity. But was that the fullness of the Gospel of the Son of God? No, it was not. Was it right for them to do these things? Yes; for it is always right for all men to do good to their fellow men; to be moral, virtuous, honorable and upright; and notwithstanding the wickedness and crime that exist in these United States, yet there are thousands and millions of good honorable men who desire to do right; but they do not know the truth, and are led astray by men who know not what they say nor what they affirm. If these men had the Gospel with which is associated the gift of the Holy Ghost, it would lead them into all truth as it did in former days. And what is said of circumstances and events that shall transpire in the last days? We are told that it shall come to pass, when the Lord shall bring again Zion, that her watchmen shall see eye to eye.

This will be the case when all the people of Zion live their religion, and comply with the requirements of the Lord.

Speaking of good men, I had several gentlemen call upon me just before I left the city. They were Jews. They came from London, or somewhere in that neighborhood. One of them professed to be a lineal descendant of the tribe of Levi, and of the house of Aaron, and I was told by part of the company that he held the legitimate right to the Aaronic Priesthood, and his name agreed with the records we have pertaining to these things. Well, these men were engaged in a very charitable enterprise. They had heard that we had some sympathies with the Jews, and desired to see me and have a talk with me on the subject. They told me about the terrible scenes that had transpired in Russia lately, and the heavy persecutions that their people had endured in that country. They and their friends had subscribed some 80,000 pounds (about \$400,000) to assist their persecuted brethren in Russia, and had formed a number of colonies in the United States, and thus delivered a great many from their oppressors. They have purchased large tracts of land, and established their brethren upon them. I told them they had rather missed the place—that they should have taken up Palestine. That, they said, would be all right in its time; they could easily go from this country to Palestine when the time came. I talked with them about a good many principles. I talked about our temples, and said that they would have to build one at Jerusalem, and I told them that I had spoken to Baron Rothschild on this same subject some few years ago, and that he would assist in gathering the people. They said that