

he had given them some help in connection with the enterprise they now had in hand, and they supposed he would assist in the future.

I speak of these things to show the good feelings that exist among men in many instances. That was certainly a very charitable act for these men to be engaged in. They were Jews and not Christians, neither were they Latter-day Saints. Why, it would be a good work for an infidel to be engaged in—to do good to his fellow men and relieve the oppressed. That is what we believe in—to do good to all men, especially to the household of faith.

It is well for us to remember that we are not the only people God has on the earth. We are told that He is the God and Father of the spirits of all flesh. He is therefore interested in the whole of the human family. The Savior commanded His Apostles to preach the Gospel to every creature. Why? Because the whole of the human family are the sons and daughters of God, and it was proper that they should have the principles of life and salvation presented to them. He has told us to do the same thing—to carry the Gospel to every nation, kindred, tongue and people—and our Elders go forth, as they did in former times, without purse or scrip, trusting in God. And some of them get killed. We have heard of two being slain quite recently in these United States, where we boast so much of freedom, human rights, liberty of conscience, etc. Right in the State of Tennessee, this atrocious deed has taken place, and it is not long since one of our brethren was murdered in Georgia. We feel sorry for these things; but, then, we cannot help it. We cannot relinquish our labors in relation to these matters. It is enjoined upon us to preach the Gos-

pel to every creature, and we propose to carry out these things as the Apostles did in former times. Lives may be sacrificed for the truth's sake; but it makes no difference where we are if we are only engaged in the work of God. Jesus said: "Fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell." I fear God, and know no other fear, and do not want to; and when men talk sometimes about what they will do and what they are going to do with the Mormons—"Wondrous works in the land of Ham, and terrible things by the Red sea"—it does not make our knees shake nor our heart palsy. We feel that we are here to do the will of God, and in the name of Israel's God we will do it; we will, God being our helper. These are my feelings, these are the feelings of my brethren around me, and these are the feelings of all good Latter-day Saints who comprehend themselves and intelligently know the principles by which they are governed.

We have embraced the Gospel of the Son of God, and God has taught us how to organize His Church. Had He not taught us we should not have known anything about its organization. Joseph Smith knew nothing about it; Brigham Young knew nothing about it; I could not have known anything about it, nor any of the Twelve, nor any man living on the earth, until God introduced it and taught us in all these things. In addition to establishing His Church, He has told us to build up a Zion to His name, and we are gathering the materials together for that purpose. We have got our Stakes organized, and we have come here to help organize your Stake. Yesterday the High Council was organized. This is a