our beloved brother met his fate. That is all right—all right so far as he is concerned. As has been said, it is of very little account to many of us whether our lives be long or short on this earth, but it is a very grave consideration whether these lives are spent in the service of God or not. Those who have done like Brother Gibbs and Brother Berry, his fellow martyr, brought many to a knowledge of the truth, shall shine like the sun in the kingdom of their Father. Therefore, being the friends of God, God is their friend. Paul, in reflecting upon these principles said: "I have fought a good fight, I have finished my course, I have kept the faith: Henceforth there is laid up for me a crown of righteousness." And who else? "Not to me only, but unto all them also that love" the appearing of our Lord and Savior Jesus Christ. Brothers Gibbs and Berry have gone to those souls that Brother Cannon read about in your hearing—souls that are beneath the altar. They cried out, "How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?" That was uttered years and years ago, when John the Revelator was banished as a slave to the Isle of Patmos for the testimony of Jesus and the word of God, the same testimony that has been delivered by these our brethren, and for which they have suffered. It was said of John, that he was dipped into a caldron of boiling oil, but they did not take his life, for God was with him, and God sustained him, as He did the three Hebrew children when they were cast into the fiery furnace, and the lambent flames that played around them ceased to have power to burn. So John was preserved. But he, under the inspiration of the Almighty, and filled with the light

and intelligence of heaven, could gaze upon the position of things in the eternal worlds, and saw the souls of those who had been slain for the testimony of Jesus, and the word of God, etc. They were told that they should rest yet for a little season, until their fellowservants also and their brethren that should be killed as they were, should be fulfilled. God is manipulating things in His own way. His purposes are rolling forth. He is moving in a mysterious way His wonders to perform. His servants who have been called to lay down their lives, will come forth with crowns upon their heads and reign upon the earth. Jesus said, "Blessed are the meek: for they shall inherit the earth." When the wickedness and corruptions of men shall have provoked the anger of the Almighty in these latter days as they did in the days before the flood, the Lord will come out of His hiding place to vex the nations of the earth, and then there will be a time of trouble, a time of sorrow such as has not been from the beginning of the world, and we are told, never shall be again. Men may think they can trample upon human rights and upon correct principles, and do things which are contrary to the law and order of God, and to the principles of truth, integrity, equity, justice, and righteousness; but they cannot do this with impunity, for the Lord has said that He will smite the wicked, and with the breath of His nostrils He will slay them. The earth shall be emptied of the wicked, and a place prepared, in the due time of the Lord, for those who fear Him, as He has designed from before the foundation of the world.

And in regard to these matters, I feel sorry for this sister, the wife of the deceased. I feel sorry for her.

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