

which obedience always brings, to go back into the presence of God and the Lamb. We have entered upon an upward career. Let us press forward in that direction, adding faith to faith, adding knowledge to knowledge, adding gift to gift, adding power to power, until we shall behold the face of our Father and our God; and that will be granted unto us. It will be granted unto us to behold the face of Jesus; it will be granted unto us to have angels minister to us, and

there is no blessing we shall not attain unto if we continue faithful to the Gospel, and to the covenants of the Holy Priesthood which we have received.

That God may help us to be faithful and lead us forward until we are brought back into His presence, is my prayer in the name of Jesus. Amen.

The foregoing was delivered in Paris, Bear Lake County, Idaho, Sunday afternoon, August 10, 1884.

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### **ATTITUDE OF OUR ENEMIES TOWARDS THE LATTER-DAY SAINTS—THEIR HATRED OF THE PRIESTHOOD—THE BLESSINGS RECEIVED THROUGH THE PRIESTHOOD.**

DISCOURSE BY PRESIDENT GEORGE Q. CANNON, DELIVERED IN HYDE PARK, SATURDAY AFTERNOON, AUGUST 23, 1884.

REPORTED BY JOHN IRVINE.

Every means that it has been possible to use to prevent the Latter-day Saints having peace, and to prevent them enjoying in peace and gladness their religion and the blessings thereof, have been used by our enemies with the utmost care and the utmost determination from the beginning it may be said, but especially during the last 25 years. If our enemies could have their way, those who bear the Priesthood would have no voice in the instruction or direction of the people. Already, as you know, a determined effort has been made to strip us who bear the Priesthood, and who have been forward in keeping the commandments of God, of influence, the influence which has been justly earned during long and faithful service for the benefit of the people, and that attends the exercise of civil and political power. Our enemies thought that this would be a most excellent way of putting us under

ban, and judging by the effect that it would have by the operations of such plans among themselves, they fondly hoped that success would attend their efforts, and that the influence of the men, whose fault in their eyes is that they bear the Priesthood, would immediately begin to wane and eventually be broken. This is the disposition of our enemies, who have placed all who have been most forward, as I have said, in keeping the commandments of God in a position where they could not vote, and where they could not hold office, and in this manner making them a proscribed class. They supposed that the young men of the community would rise up and take possession of the offices, throw aside the influence of the older and more experienced people, and inaugurate a new policy in the midst of the Saints. In this manner they hoped that they would redeem, to use their own phraseology—Utah, and that a