that before the public revelation of plural marriage the opposition to this work was stronger, according to the strength of the people, than it has been since. Therefore, those who understand this work, know very well that anything of this kind—unless indeed the people should apostatize—would have no such effect as our friends in many instances think it would have.

As I have remarked opposition has continued to grow and increase until today, as we have been told and led to expect, upwards of half a century ago. Not only has it been a township, not only has it been a county, not only has it been a state that has arrayed itself against the work of God, and instituted measures for its overthrow and entire destruction, but today this great fact stares us in the face, it presses itself upon our attention, we cannot shut our eyes to it—this great fact, that today the United States in its governmental capacity, has pitted itself against the work of our God, and instituted measures for its complete overthrow and destruction. Most wonderfully has God thus far fulfilled every word that has been spoken by the mouth of His inspired Prophet! And shall we who witness the remarkable fulfillment of this prophecy—shall we today shrink from the issue that is presented to us? Shall we in view of all that God has said to us concerning the past, and all which he has predicted concerning the future? Shall we falter? Shall we tremble or grow weak in our knees? Shall we become palsied in our efforts and let go of that great work of our God which is entrusted to us? God forbid that there should be any weakening, that there should be any faltering, that there should be any lowering of the flag, or any weakening of the flag, or any weakening of the knees, or any trembling of the heart, in view of all that presents itself before us, however appalling the vision may be to mortal sight. God forbid that there should be anything of this kind in the hearts or in the actions of any man or woman who calls himself or herself a Latter-day Saint.

For be it known unto you, my brethren and sisters, be it known unto all the earth everywhere, that God, years and years ago, told us by the mouth of His inspired Prophet, that these things, the fulfillment of which we now behold, would actually take place, and that we should have these things to meet and to contend with and to overcome.

What shall be the future result? Is this to be the termination, is this to be the end? No. As the Church increases, so will the opposition to it increase, until it will extend itself beyond the confines of our own nation to other lands and to other nations, until, in fact, the whole earth that has not received, or will not receive the Gospel of the Son of God, the message of salvation, of which we are the unworthy bearers, until, I say, all the nations of the earth will array themselves against the work of our God, and exert their power to destroy it, as a township did, as a county did, as a state did, or as the United States are now doing, and then the work of our God will rise in its sublimity, in its strength, in its Godlike power and assume its place, its rightful position among the nations of the earth. The puny infant, born on the 6th day of April, 1830, will become a stalwart man, full of power, full of the gifts of God, full of the excellencies that belong to perfect manhood in the sight of God, and will assume its fit and proper place de-