

together reflecting upon those things that pertain to our eternal welfare. In this I feel that we are blessed of the Lord, and my heart is full of gratitude for this great privilege. For, when we meet to worship, we do not assemble to offer up our prayers and to attend to the ordinances or to perform any ceremony that we have invented, but we meet together to attend to things which have been pointed out to us by the finger of divine providence. Every principle we have received has come from God. Every ordinance which we administer, or of which we receive the administration, has come to us by divine revelation in our own day. The manner of administering the sacrament of the Lord's supper which we partake of every Sabbath, when we meet together, has been pointed out to us by the Lord. We have not learned this merely by reading the Scriptures, written by holy men of God in ancient times, but the Lord has pointed out in what way it shall be administered, and has given us the words to be used in the blessing of the bread and of the water, the emblems of the body and blood of Jesus Christ. And so with everything we have in the Church; it is pointed out by the Lord. The Church itself was not organized by man, nor by the wisdom of man, but according to a divine pattern revealed directly from the heavens; and in this respect our Church, our religion, the ordinances which we receive, and all things pertaining to the work in which we are engaged, are different to anything else upon the face of the earth. For all the churches and societies and institutions and governments which exist upon the face of the earth, outside of the Church of Jesus Christ of Latter-day Saints, are the work of man. It is true that in each of them some divine princi-

ples are incorporated; there is some truth in every religion, in every sect, in every creed, in every society, and in every political form of government. But those institutions, civil, political and ecclesiastical, have been set up by man. They have been founded on the knowledge and wisdom of man; they have not been established by authority from our heavenly Father, but men have set them up according to circumstances, and according to their desires and their designs and their notions. Yet, at the same time, over all, above all sits our heavenly Father, watching the affairs of men and nations, shaping and controlling and overruling all things to bring about eventually His own divine purposes in regard to the earth and the inhabitants thereof. But so far as these organizations are concerned, these various institutions which have been set up, they are the works of men. They have not been authorized by our heavenly Father, although they contain within themselves many things that are right and true.

Now, will all these various institutions endure? Can they stand the test of time? Will they pass away at some period? Institutions like these have been set up in former times, and after awhile they have perished and passed away just like all things earthly, just like all things with which men have to do; they are all of a temporary character, and they contain within themselves the elements of their own dissolution and final destruction. Now the Lord has told us a little concerning this in a revelation He gave through the Prophet Joseph Smith, and I will read a portion thereof. It will be found on the 465th page of the Book of Doctrine and Covenants:

"Behold, mine house is a house