needful to establish the Church; that they might do the work of the ministry; that they might edify the body of Christ; that they might lead the saints and the Church to perfection. And we know the Church was fully established under this divine direction, under the gift and power of the Holy Ghost and the personal teaching of our Lord and Savior Jesus Christ. It was established with Apostles and Prophets, evangelists, pastors and teachers, with helps and governments, with gifts, powers, and privileges and blessings and ordinances, that the people who believed in Jesus Christ might not be left in a scattered condition, but that they might assemble together and be organized after the pattern of heaven, that the beginning of the heavenly kingdom and heavenly government might be in their midst. For the work that Jesus came to establish was indeed the kingdom of heaven so far as He could establish it at that time. And the word of the man who came to prepare the way before Him was: "Repent, for the kingdom of heaven is at hand." The disciples of Jesus Christ, all who believed on Him, were organized in the various branches of that Church, and all the branches were joined together in one, with Jesus for their living head, with a representative upon the earth in the person of the Apostle Peter, who, assisted by his counsellors, James and John, presided over the Church, and "these men were looked upon as pillars of the Church." We find by looking through the New Testament, the nature of the Church, the power within it, and the blessings enjoyed; and the promise that Christ made was that if His servants observed to do all things whatsoever He commanded, the gates of hell should not prevail against them.

For a time the Church of Jesus Christ as it was organized, remained upon the earth. The power of God was in the midst of the Saints. They were united together, Jews and Gentiles, some bondmen and some freemen; some had belonged to one sect, some to another, and some to no sect at all. When they were baptized into Christ's Church they were all baptized by one spirit into one body, they became united, they were organized after the pattern of heaven, and the Holy Spirit ran through the whole body. The same spirit was in the feet as in the head and in the hands. Every part of the body of the Church was actuated by the same spirit and the same influence, and that was the power in their midst that made them one and different from all other people on the face of the earth. But after a time errors crept in among them. Wickedness and corruption also were introduced. They began to depart from the ways of the Lord. The persecution that was heaped upon them made the hearts of some fail, and after a time the Church began to go into darkness and to lose the characteristics which it showed forth in the time when it was first established. Heresy after heresy crept in, and after a while the things that the Apostles predicted came to pass. Wicked and corrupt men arose in the midst of the people, and "made merchandise of the souls of men." They turned away their ears from the truth and gave heed unto fables. And after a few years had passed away, the Church went into darkness, and God withdrew His Holy Spirit and the power and authority of the Apostleship. The Apostles were slain. The lights that were placed in the Church were put out by the hand of wickedness. Dark-