

Father has set up; for it is just as true that it contains within it the germs of the Kingdom of God as that it is set up by the power of God. This Church to which you and I belong is not the Kingdom in its fullness, but it contains within it the germ of that kingdom which it has been predicted shall be established upon the earth—the mightiest government that the world ever saw. The government of God as it exists in the eternal worlds shall be established among men on the earth, and the will of the Lord shall be done here as it is done in heaven. Our kind, “Christian” friends have been praying for that event. They say, “Thy kingdom come. Thy will be done on earth, as it is done in heaven.”

This Church that God has established takes hold of us just as we are, as men and women, as members of society, as members of any political form of government we may exist under, and teaches us our duties in every phase of life, in every position we occupy as members of the Church, as fathers and mothers, as neighbors, as friends, as members of the same body politic, as members of the same county or territory or state or government. It comes to us in the name of the Lord, and teaches us our duty in every capacity. Is there anything wrong in that? It does not so appear to me. It seems to me that God who is my creator, who owns me, who owns the breath that goes in at my nostrils and which I breathe out again, who owns the life blood that courses through my veins, who owns all the elements that sustain me and keep me in mortal life, who owns the earth I stand upon, and all the particles which compose it, and all things that move upon it, it seems to me, in view of all this, that God has a right to tell me what

I shall do that I may please, serve and obey Him, and He has a right to tell me what to do in every position in which I am called to act, civil and religious alike. The ancients used to look to the Lord for instruction in everything, even when they went out to battle against their enemies. In all their movements they looked to the Lord for counsel, and when they did thus they were blessed and prospered, and when they turned away from the Lord they went into darkness.

Now the Lord has set up this Church—the Church of Jesus Christ of Latter-day Saints—upon the old pattern, the same pattern exactly as Jesus Christ revealed to His Apostles. The same ordinances exist, the same gifts and blessings are enjoyed according to the faith of the people, and according to the manner in which they are sought after. If people are careless and indifferent, and do not seek for those blessings, the Lord will not force them upon them. But these blessings exist in the Church today as in ancient times. The authority that Peter, James, John, and the rest held exists in this Church today, revealed direct from on high—not handed down through a succession of doubtful popes, but revealed direct from heaven in our own day. And let me say that this divine communication has not ceased. It was not merely renewed to Joseph Smith and then taken away again. The spirit of revelation now rests down upon the leaders of the people. That spirit by which Moses led the children of Israel in the wilderness, by which they passed through the Red Sea dry-shod, the same spirit, the same authority, the same power, are here in the midst of the Latter-day Saints. I know it, and everyone else can know that if they will